(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Page 1 of 59

| Filer Identification Number: | | 17766 | 39 Report Filed By: | CA | NDIDATE | 1. | COMMITTEE | 2. X | LOBBYIS | ЗТ ^{3.} | | |
|---|-----------------------------|-----------------|----------------------------|---------------------|-------------------------|------------------|------------------------|-----------------|--------------------|------------------|--|--|
| Name of Filing Comr | nittee, Candidate | or Lobbyist: | | | | | | | | | | |
| Lawrence K | rasner for | r Distr | ict Attor | rney | | | | | | | | |
| Street Address: PO Box 225 | 33 | | | | | | | | | | | |
| City: Philadelph | ia | | | | | State: PA | | Zip Code: | Zip Code: 19110 | | | |
| TYPE OF | 6th Tuesday Pre-Primary | | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | YES | NO | Х | | |
| REPORT | 6th Tuesday Pre-Election | 4. _X | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | YES | NO | Х | | |
| | Annual Report | 7. | YEAR | 201 | 7 | | | | | | | |
| Name of Office Soug | | | | | | FELECTION | District Number: | Office Code: | Party Code: | County Code: | | |
| District Atto | rney, City o | of Phila | delphia | | | | 001 | PH2 | DEM | 51 | | |
| Summary of Rec | • | МС |). DAY Y | 'EAR | | MO. DAY | YEAR | FOF | R OFFICE USE | ONLY | | |
| and Expenditures | • | | | Т | 0 | | | | | | | |
| A. Amount Brought | | | | | _ | | 9,331.69 | | | | | |
| B. Total Monetary Co | ontributions and R | eceipts (Fro | m Schedule I) | | | | 5,181.50 | | | | | |
| C. Total Funds Availa | able (Sum of Line | s A and B) | | | _ | | 4,513.19 | | | | | |
| D. Total Expenditure | es (From Schedule | III) | | | | | 8,790.48 | | | | | |
| E. Ending Cash Bala | nce (Subtract Line | e D from Lin | e C) | | | \$ 15 | 5,722.71 | | | | | |
| F. Value of In-Kind (| Contributions Rece | eived (From | Schedule II) | | | \$ 2 | 2,000.00 | | | | | |
| G. Unpaid Debts and | l Obligations (From | m Schedule | IV) | | | \$ 20 | 0,000.00 | | | | | |
| | | | | AF | FIDAVIT SECT | ION | | | | | | |
| PART I - If this is a (| Committee report, | treasurer si | ign here. If this | is a Candida | ite report, can | didate sign he | ere. | | | | | |
| I swear (or affirm) and belief true, corr | ect and complete | | e attached sched | ules, on pap | er or compute | er diskette, are | e to the best of m | y knowledge | | | | |
| Sworn to and subsc | ribed before me t | his | | | | | | | | | | |
| da | y of | | 2 | 0 | -) - | | | 0 1 101 5 | | | | |
| | | | | | | Sig | nature of Person | Submitting Rej | port | | | |
| My commission ave | Signature | | | | \ | | Prin | ted Name | | | | |
| My commission exp | MO. | DAY | YEAR | | | Area Code | | Daytime T | elephone Numbe | er | | |
| PART II - If this is a | report of a Candi | date's Autho | rized Committee | , candidate | shall sign here | 2. | | | | | | |
| I swear (or affirm) June 3, 1937 (P.L. Sworn to and subsc | 1333, No 320) as | amended. | dge and belief th | nis political c | ommittee has | not violated a | ny provisions of t | he Act of | | | | |
| | nded before the c | | 7 | 0 | ~ | | | | | | | |
| 02 | | | 2 | | -) — | | Signa | ature of Candid | ate | | | |
| | Signature | | | | - > - | | Pri | nted Name | | | | |
| My commission exp | MO. | DAY | YEAR | | _ / _ | Area Code | | Daytime | Telephone Numl | per | | |

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120-0029 (717) 787-5280

SCHEDULE I Contributions And Receipts

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | |
|--|------------------|---------------------------------------|
| Lawrence Krasner for District Attorney | From | То |
| | | |
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTIONS | JTOR | |
| TOTAL for the Report | ing Period (1) | \$ 2,961.50 |
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | | |
| Contributions Received from Political Committees (Part A) | | \$ 100.00 |
| All Other Contributions (Part B) | | \$ 6 , 755.00 |
| TOTAL for the Report | ing Period (2) | \$ 6,855.00 |
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | | |
| Contributions Received from Political Committees (Part C) | | \$ 31,900.00 |
| All Other Contributions (Part D) | | \$ 73,365.00 |
| TOTAL for the Report | ing Period (3) | \$ 105,265.00 |
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (| FROM PART E |) |
| TOTAL for the Report | ing Period (4) | \$ 100.00 |
| | | · · · · · · · · · · · · · · · · · · · |
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS | | |
| REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4) | | \$ 115,181.50 |

Contributions Received From Political Committees

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with

an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|-------|----------------|------|------------------|------|--------------|-----------|--|--|
| Lawrence Krasner for District Attorney | | | From | То | | | | | |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | | | | |
| Friends of Paul Steinke | | | | | 2017 | | \$ 100.00 | | |
| Mailing Address 914 Spruce St 914 Spruce St | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19107- | 6172 | | | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | Part A Total | \$ 100.00 | | |

Part B

All Other Contributions

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting | g Period | | | |
|---|-------------|---------------------------|-----------------|------------------|---------------------|----|-----------|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| Full Name of Contributor Nadum | | | мо. б | DAY 19 | YEAR 2017 | | \$ 100.00 |
| Mailing Address 1700 Market St | | | • | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19103-3 | | | | | |
| Full Name of Contributor Nadum | | | мо. 7 | DAY 20 | YEAR 2017 | | \$ 10.00 |
| Mailing Address 1700 Market St | | | • | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19103-3 | | | | | |
| Full Name of Contributor Nadum | | | мо. 7 | DAY 30 | YEAR 2017 | | \$ 25.00 |
| Mailing Address 1700 Market St | | | • | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19103-3 | | | | | |
| Full Name of Contributor Larry D Aasheim | | | мо. 9 | DAY | YEAR 2017 | | \$ 250.00 |
| Mailing Address 1108 Manning St | | | • | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19107-6 | | | | | |
| Full Name of Contributor Rebecca Alpert | | | мо. 9 | DAY 14 | YEAR 2017 | | \$ 100.00 |
| Mailing Address 6817 Milton St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19119-1 | | | | | |
| Full Name of Contributor Karl Baker | | | мо. 9 | DAY | YEAR 2017 | | \$ 100.00 |
| Mailing Address 154 W Hortter St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19119-2 | | | | | |
| Full Name of Contributor William Beckler | | | мо. б | DAY 11 | YEAR 2017 | | \$ 27.00 |
| Mailing Address 1156 Saint Johns Pl Apt 3R | | | | | | | |
| City Brooklyn | State NY | Zip Code (Plus 11213-2 | | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| | | | . | | | | |
|---|-------------|---------------------------|-----------|----------|------|--------|----------|
| Name of Filing Committe or Candidate | | | Reporting | g Period | | | |
| Lawrence Krasner for District Attorney | | | From | | | То | |
| | | | | | - | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| William Beckler | | | 7 | 11 | 2017 | \$ 2 | 27.00 |
| Mailing Address | | | | | | | |
| 1156 Saint Johns Pl Apt 3R | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Brooklyn | NY | 11213-2 | 621 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| William Beckler | | | 8 | 14 | 2017 | \$ 2 | 27.00 |
| | | | 0 | 11 | 2017 | | |
| Mailing Address 1156 Saint Johns Pl Apt 3R | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Brooklyn | NY | 11213-2 | | | | | |
| | | | | 5.01 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | \$ 2 | 27.00 |
| William Beckler | | | 8 | 14 | 2017 | ې ۲ | . / . 00 |
| Mailing Address | | | | | | | |
| 1156 Saint Johns Pl Apt 3R | | | | | | | |
| City | State NY | Zip Code (Plus 4) | | | | | |
| Brooklyn | IN I | 11213-2 | 621 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| William Beckler | | | 9 | 14 | 2017 | \$ 2 | 27.00 |
| Mailing Address | | | | | | | |
| 1156 Saint Johns Pl Apt 3R | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Brooklyn | NY | 11213-2 | 621 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| ROBERT J BOYDEN SR | | | 7 | 20 | 2017 | \$ 1 | 0.00 |
| Mailing Address | | | , | 20 | 2017 | | |
| 371 Windermere Ave | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Lansdowne | PA | 19050-1 | | | | | |
| Full Name of Contributor | | | | DAY | VEAD | | |
| | | | MO. | DAY | YEAR | Ś F | 50.00 |
| ROBERT J BOYDEN SR | | | 8 | 31 | 2017 | Ŷ~~ | |
| Mailing Address | | | | | | | |
| 371 Windermere Ave | | | 4 | | | | |
| City Lansdowne | State PA | Zip Code (Plus 19050-1 | | | | | |
| | TU | 1 19020-1 | 033 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | ± | |
| Edward Chrzanowski | | | 9 | 15 | 2017 | Ş 10 | 00.00 |
| Mailing Address | | | | - | | | |
| 1601 18th St NW Apt 901 | | | | | | | |
| City | State | Zip Code (Plus | | | | | |
| Washington | DC | 20009-2 | 518 | | | | |
| Washington | DC DC | 20009-2 | | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting | 1 Period | | |
|--|-------------|---------------------------|-----------|----------|------|-----------|
| | | | | g renou | | |
| Lawrence Krasner for District Attorney | | | From | | | To |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Chapin Cimino | | | 9 | 17 | 2017 | \$ 250.00 |
| Mailing Address | | | | - / | 2011 | |
| 110 Walker Ln In honor of Ed Rau | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Wallingford | PA | 19086-6 | 128 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Michael Clarke | | | 8 | 14 | 2017 | \$ 250.00 |
| Mailing Address | | | | | | |
| 506 Lantern Ln | | | | | | |
| City | State | Zip Code (Plus | | | | |
| Philadelphia | PA | 19128-1 | 052 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Paul Dexter | | | 8 | 31 | 2017 | \$ 100.00 |
| Mailing Address | | | | | 1 | |
| 1217 S 47th St Apt 3 | | | | | | |
| City | State | Zip Code (Plus | | | | |
| Philadelphia | PA | 19143-3 | 845 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Eileen Doyle | | | 6 | 18 | 2017 | \$ 27.00 |
| Mailing Address | | | _ | | | |
| 4521 Osage Ave | | | | | | |
| City | State | Zip Code (Plus | | | | |
| Philadelphia | PA | 19143-2 | 111 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Eileen Doyle | | | 7 | 18 | 2017 | \$ 27.00 |
| Mailing Address | | | | | | |
| 4521 Osage Ave | | | | | | |
| City | State PA | Zip Code (Plus | | | | |
| Philadelphia | FA | 19143-2 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | ÷ 07 00 |
| Eileen Doyle | | | 8 | 18 | 2017 | \$ 27.00 |
| Mailing Address | | | | | - | |
| 4521 Osage Ave | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19143-2 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Eileen Doyle | | | 9 | 18 | 2017 | \$ 27.00 |
| Mailing Address | | | - | - | | |
| 4521 Osage Ave | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19143-2 | | | | |
| | | | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting | g Period | | | |
|--|-------------|---------------------------|-----------------|------------------|---------------------|----|-----------|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| Full Name of Contributor Chris Fahland | | | мо. 7 | DAY 22 | YEAR 2017 | | \$ 100.00 |
| Mailing Address 3736 Woodcliff Rd | | | | | | | |
| City Sherman Oaks | State CA | Zip Code (Plus 91403-5 | | | | | |
| Full Name of Contributor Ryan Fuller | | | мо. 9 | DAY 13 | YEAR 2017 | | \$ 100.00 |
| Mailing Address 6193 Honey Hollow Rd | | | • | | | | |
| City Doylestown | State PA | Zip Code (Plus 18902-9 | | | | | |
| Full Name of Contributor John Gallery | - | | <u>мо.</u> 8 | DAY 31 | YEAR 2017 | | \$ 100.00 |
| Mailing Address 2201 Pennsylvania Ave | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19130-3 | | | | | |
| Full Name of Contributor Julio Galvez | | | мо. 9 | DAY | YEAR 2017 | | \$ 100.00 |
| Mailing Address 2407 Fitlers Walk | | | 4 | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19103-5 | | | | | |
| Full Name of Contributor Ronda Goldfein | | | мо. б | DAY 22 | YEAR 2017 | | \$ 100.00 |
| Mailing Address 2021 Waverly St | | | - | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19146-1 | | | | | |
| Full Name of Contributor Mark Green | | | мо. 7 | DAY | YEAR 2017 | | \$ 54.00 |
| Mailing Address 1979 Renovo St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19138-2 | | | | | |
| Full Name of Contributor Stanley Horwitz | | | мо. б | DAY 20 | YEAR 2017 | | \$ 27.00 |
| Mailing Address 2601 Pennsylvania Ave Apt 549 | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19130-2 | | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting | g Period | | |
|--|-------------|---------------------------|-----------------|------------------|---------------------|-----------|
| Lawrence Krasner for District Attorney | | | From | | | То |
| Full Name of Contributor Stanley Horwitz | | | мо. 8 | DAY 22 | YEAR 2017 | \$ 10.00 |
| Mailing Address 2601 Pennsylvania Ave Apt 549 | | | - | | | |
| City Philadelphia | State PA | Zip Code (Plus 19130-2 | | | | |
| Full Name of Contributor Stanley Horwitz | | | мо. 8 | DAY 31 | YEAR 2017 | \$ 27.00 |
| Mailing Address 2601 Pennsylvania Ave Apt 549 | | | | | • | |
| City Philadelphia | State PA | Zip Code (Plus 19130-2 | | | | |
| Full Name of Contributor Thomas Ivory | | | мо. 9 | DAY 15 | YEAR 2017 | \$ 125.00 |
| Mailing Address 8224 Manor Rd | | | | | | |
| City Elkins Park | State PA | Zip Code (Plus 19027-2 | | | | |
| Full Name of Contributor Ramona Fae Johnson | | | мо. 7 | DAY 17 | YEAR 2017 | \$ 27.00 |
| Mailing Address 604 S Washington Sq Apt 1517 | | | - <u>I</u> | | | |
| City Philadelphia | State PA | Zip Code (Plus 19106-4 | | | | |
| Full Name of Contributor Ramona Fae Johnson | | | <u>мо.</u> 8 | DAY 1 | YEAR 2017 | \$ 50.00 |
| Mailing Address 604 S Washington Sq Apt 1517 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19106-4 | | | | |
| Full Name of Contributor Ramona Fae Johnson | | | мо. 8 | DAY 31 | YEAR 2017 | \$ 27.00 |
| Mailing Address 604 S Washington Sq Apt 1517 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19106-4 | | | | |
| Full Name of Contributor Charles Junod | | | мо. 9 | DAY 1 | YEAR 2017 | \$ 50.00 |
| Mailing Address 2031 Saint Albans St | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19146-1 | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Deperting | Devied | | |
|---|-------|----------------|-----------|----------|------|-----------|
| | | | Reporting | j Period | | |
| Lawrence Krasner for District Attorney | | | From | | | То |
| | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | \$ 27.00 |
| Charles Junod | | | 9 | 5 | 2017 | \$ 27.00 |
| Mailing Address 2031 Saint Albans St | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19146-13 | 334 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Charles Junod | | | 9 | 5 | 2017 | \$ 27.00 |
| | | | , | 9 | 2017 | |
| Mailing Address 2031 Saint Albans St | | | | | | |
| City | State | Zip Code (Plus | | | | |
| Philadelphia | PA | 19146-13 | 334 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Anthony Kelly | | | 9 | 12 | 2017 | \$ 100.00 |
| | | | , | 12 | 2017 | |
| Mailing Address 523 N Broad St Apt 507 | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19123-4 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Sarah Kloss | | | 9 | 12 | 2017 | \$ 200.00 |
| Mailing Address | | | , | 12 | 2017 | |
| Mailing Address 1333 S 10th St | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19147-5 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Josh Kodroff | | | 7 | 17 | 2017 | \$ 60.00 |
| | | | , | ± / | 2017 | |
| Mailing Address 4815 Walton Ave # 1 | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19143-2 | 018 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Marquise Lee | | | 9 | 13 | 2017 | \$ 100.00 |
| | | | 9 | 10 | 2017 | |
| Mailing Address 1401 S 15th St # 2 | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19146-4 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Penelope LeGrande | | | 6 | 20 | 2017 | \$ 100.00 |
| - | | | - Ŭ | 20 | 2911 | |
| Mailing Address 132 Walnut Lane | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19144 | •) | | | |
| 211-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting | g Period | | | |
|--|-------------|---------------------------|-----------------|------------------|---------------------|----|-----------|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| Full Name of Contributor Penelope LeGrande | | | мо. 7 | DAY 20 | YEAR 2017 | | \$ 100.00 |
| Mailing Address 132 Walnut Lane | | | - | - | | | |
| City Philadelphia | State PA | Zip Code (Plus 19144 | 4) | | | | |
| Full Name of Contributor Gail Lopez-Henriquez | | | мо. 8 | DAY 28 | YEAR 2017 | | \$ 250.00 |
| Mailing Address 211 Church St Apt L | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19106-4 | | | | | |
| Full Name of Contributor Nat Lownes | | | мо. б | DAY 19 | YEAR 2017 | | \$ 27.00 |
| Mailing Address 3424 Division St | | | <u> </u> | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19129-1 | | | | | |
| Full Name of Contributor Nat Lownes | | | мо. 8 | DAY 31 | YEAR 2017 | | \$ 27.00 |
| Mailing Address 3424 Division St | | | I | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19129-1 | | | | | |
| Full Name of Contributor Kenneth McCoy | | | мо. 9 | DAY | YEAR 2017 | | \$ 100.00 |
| Mailing Address 1302 S Warnock St | | | | - | | | |
| City Philadelphia | State PA | Zip Code (Plus 19147-5 | | | | | |
| Full Name of Contributor Kenneth McCoy | | | мо. 9 | DAY | YEAR 2017 | | \$ 50.00 |
| Mailing Address 1302 S Warnock St | | | | 1 | _ | | |
| City Philadelphia | State PA | Zip Code (Plus 19147-5 | | | | | |
| Full Name of Contributor Olga McGarity | | | мо. 7 | DAY 17 | YEAR 2017 | | \$ 100.00 |
| Mailing Address 4436 Dexter St | | | - | - | - | | |
| City Philadelphia | State PA | Zip Code (Plus 19128-4 | | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting | g Period | | |
|---|-------------|---------------------------|-----------|------------------|---------------------|----------------|
| Lawrence Krasner for District Attorney | | | From | | | То |
| Full Name of Contributor | | | MO. | DAY | YEAR | \$ 100.00 |
| Daniel McGarrigle Mailing Address | | | 6 | 15 | 2017 | Ŷ 100.00 |
| 1500 Walnut St Ph STE | Charles | | 4) | | | |
| City Philadelphia | State PA | Zip Code (Plus 19102-3 | | | | |
| Full Name of Contributor James McIntire | | | мо. б | DAY | YEAR 2017 | \$ 50.00 |
| Mailing Address 200 Treaty Rd | | | -1 | | | |
| City Drexel Hill | State PA | Zip Code (Plus 19026-5 | | | | |
| Full Name of Contributor | | • | MO. | DAY | YEAR | |
| James McIntire | | | 7 | 10 | 2017 | \$ 50.00 |
| Mailing Address 200 Treaty Rd | | | | | | |
| City Drexel Hill | State PA | Zip Code (Plus 19026-5 | | | | |
| Full Name of Contributor Armand Mednick | | | мо. 7 | DAY 24 | YEAR 2017 | \$ 50.00 |
| Mailing Address 440 W Sedgwick St Apt B309 | | | , | 21 | 2011 | |
| City Philadelphia | State PA | Zip Code (Plus 19119-3 | | | | |
| Full Name of Contributor | | • | MO. | DAY | YEAR | A 50.00 |
| Armand Mednick | | | 8 | 24 | 2017 | \$ 50.00 |
| Mailing Address 440 W Sedgwick St Apt B309 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19119-3 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Sylvia L Metzler | | | 9 | 11 | 2017 | \$ 100.00 |
| Mailing Address 2232 N Palethorp St | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19133-3 | | | | |
| Full Name of Contributor David Miller | | | мо. 9 | DAY 13 | YEAR 2017 | \$ 100.00 |
| Mailing Address 1925 Wilder St | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19146-4 | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting | 9 Period | | | | |
|--|-------|----------------|-----------|----------|------|----|------|--------|
| Laurance Krasper for District Attorney | | | From | | | То | | |
| Lawrence Krasner for District Attorney | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Ryan Miller | | | 7 | 20 | 2017 | | \$ 1 | L00.00 |
| – Mailing Address | | | | _ | - | | | |
| 220 Locust St Apt 28A | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19106-0 | 160 | | | | | |
| Full Name of Contributor | | • | MO. | DAY | YEAR | | | |
| Ryan Miller | | | 8 | 24 | 2017 | | \$ 1 | L50.00 |
| Mailing Address | | | Ŭ | 21 | 2017 | | | |
| 220 Locust St Apt 28A | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19106-0 | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Natalie Minkovsky | | | 7 | 17 | 2017 | | \$ 1 | L00.00 |
| | | | / | 1/ | 2017 | | | |
| Mailing Address 4206 Greeby St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19135-2 | | | | | | |
| Full Name of Contributor | | 1 | MO. | DAY | YEAR | | | |
| Robert Morris | | | 6 | 22 | 2017 | | \$ 2 | 250.00 |
| Mailing Address | | | Ŭ | 22 | 2017 | | | |
| 1968 Armstrong Dr | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Lansdale | PA | 19446-5 | | | | | | |
| Full Name of Contributor | • | • | MO. | DAY | YEAR | | | |
| Eric Motylinski | | | 8 | 31 | 2017 | | \$ 1 | L00.00 |
| Mailing Address | | | Ŭ | 51 | 2017 | | | |
| 1517 Spruce St Apt 3A | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19102-4 | 549 | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Joshua Myers | | | 9 | 13 | 2017 | | \$ 1 | L00.00 |
| Mailing Address | | | | | | | | |
| 1925 Wilder St | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | |
| Philadelphia | PA | 19146-4 | 640 | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Paul H Nye | | | 9 | 13 | 2017 | | \$ 2 | 200.00 |
| Mailing Address | | | • | | | | | |
| 20691 Tradewinds Ct | | | | | | | | |
| City | State | Zip Code (Plus | , | | | | | |
| Rehoboth Beach | DE | 19971-3 | 717 | | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting |) Period | | | | |
|--|-------------|----------------------------|-----------------|------------------|---------------------|----|------|--------|
| Lawrence Krasner for District Attorney | | | From | | | То | | |
| Full Name of Contributor Katherine A L Otto | | | мо. б | DAY 20 | YEAR 2017 | | \$ | 27.00 |
| Mailing Address 1651 S Lawrence St | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19148-1 | | | | | | |
| Full Name of Contributor Katherine A L Otto | | | мо. 9 | DAY | YEAR 2017 | | \$ | 25.00 |
| Mailing Address 1651 S Lawrence St | | | • | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19148-13 | | | | | | |
| Full Name of Contributor Cary Page | | | мо. 9 | DAY 15 | YEAR 2017 | | \$] | 100.00 |
| Mailing Address 1006 Elm Ave | | | | | | | | |
| City Takoma Park | State MD | Zip Code (Plus 20912-5 | | | | | | |
| Full Name of Contributor John Jr Siliquini | | | мо. 9 | DAY | YEAR 2017 | | \$ 2 | 100.00 |
| Mailing Address 1709 Cambridge Cir | | | • | | | | | |
| City Southampton | State PA | Zip Code (Plus 18966-4 | | | | | | |
| Full Name of Contributor Jeffrey Sotland | | | MO. 8 | DAY 29 | YEAR 2017 | | \$ 2 | 250.00 |
| Mailing Address 1518 North St 2 | | | | | • | | | |
| City Philadelphia | State PA | Zip Code (Plus 19130-3 | | | | | | |
| Full Name of Contributor Lisa Steglich | | | мо. 9 | DAY | YEAR 2017 | | \$ 2 | 200.00 |
| Mailing Address 200 W 67th St Apt 16G | | | | | 2017 | | | |
| City New York | State NY | Zip Code (Plus 10023-02 | | | | | | |
| Full Name of Contributor John Vinkemulder | | | мо. б | DAY 18 | YEAR 2017 | | \$ 2 | 100.00 |
| Mailing Address PO Box 1167 | | | - | | - | | | |
| City Frankfort | State MI | Zip Code (Plus 49635-1 | | | | | | |

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from

\$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe or Candidate | | | Reporting | g Period | | |
|---|------------------------------------|---------------------------|-----------|----------|------|-----------|
| Lawrence Krasner for District Attorney | | | From | | | То |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Gerald Williams | | | 9 | 11 | 2017 | \$ 250.00 |
| Mailing Address 2314 Poplar St | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19130-1 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | ¢ 000 00 |
| Robert Winkelman | | | 6 | 22 | 2017 | \$ 200.00 |
| Mailing Address 1294 Montgomery Ave | | | | | | |
| City Narberth | State PA | Zip Code (Plus 19072-1 | , | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Kevin Yoder | | | 9 | 14 | 2017 | \$ 250.00 |
| Mailing Address 241 S 3rd St | | | - | - | | |
| City Philadelphia | State PA | Zip Code (Plus 19106-3 | , | | | |
| 11111401piita | | 19100-3 | | | | |
| Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Sec | Part B Total \$ 6,755.00 | | | | | |

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from political committees with

an aggregate value over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | Reporting Period | | | | |
|---|---------|------------------|-------|-----|------|------------------------------|
| Lawrence Krasner for District Attorney | | | From | | | То |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | |
| International Union of Operating Engine | ers 542 | | 9 | 7 | 2017 | \$ 2,500.00 |
| Mailing Address 1375 Virginia Dr Ste 100 | | | | | | |
| City | State | Zip Code (Plus | , | | | |
| Fort Washington | PA | 19034 | -3257 | | | |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | |
| Laborers District Council Philadelphia | | | 7 | 26 | 2017 | \$ 11,500.00 |
| Mailing Address 665 N Broad St Fl 5 | | | | | | |
| City | State | Zip Code (Plus | | | | |
| Philadelphia | PA | 19123 | -2418 | | | |
| Full Name of Contributing Committee | | • | MO. | DAY | YEAR | |
| Plumbers Local 690 | | | 7 | 26 | 2017 | \$ 11,900.00 |
| Mailing Address 2791 Southampton Rd | | | | | | |
| City | State | Zip Code (Plus | | | |] |
| Philadelphia | PA | 19154 | -1211 | | | |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | |
| Sheetmetal Workers, Local 19 | | | 8 | 21 | 2017 | \$ 5,000.00 |
| Mailing Address 1301 S Columbus Blvd | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19147 | -5505 | | | |
| Full Name of Contributing Committee | | • | MO. | DAY | YEAR | |
| UFCW 1776 | | | 8 | 21 | 2017 | \$ 1,000.00 |
| Mailing Address 3031 Walton Rd | | | 1 | | | |
| City | State | Zip Code (Plus | - | | | 1 |
| Plymouth Meetin | PA | 19462 | -2369 | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sec | tion 3. | | | | | Part C Total \$ 31,900.00 |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|--------------|----------------|------------------|------------|------|-----------------|-------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Reesa F Anderson | | | 8 | 19 | 2017 | Ş 5 | 00.00 | | |
| Mailing Address 534 Telner St | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19118 | 8-4214 | ł | | | | | |
| Employer Name | | • | Occupati | on | | | | | |
| Self Employed | | | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | | |
| Same as above | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Daniel Berger | | | 7 | 26 | 2017 | \$ 5 , 0 | 00.00 | | |
| Mailing Address | | | , | 20 | 2011 | | | | |
| 1622 Locust St | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19103-6305 | | | | | | | |
| Employer Name | | 1 | Occupati | on | | | | | |
| Berger and Montague, PC | | | | rney | | | | | |
| Employer Mailing Address/Principal Place of Business | | | ł | | | | | | |
| 1622 Locust St,Philadelphia,PA 19103 | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Rebecca Bond | | | 7 | 21 | 2017 | \$ 1,0 | 00.00 | | |
| Mailing Address | | | ' | | 2011 | | | | |
| 45 Powers Ave | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| San Francisco | CA | 94110 | 0-4616 | 5 | | | | | |
| Employer Name | | • | Occupati | on | | | | | |
| self-employed | | | Organ | nizer | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | | |
| Same as Above | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Paul Boni | | | 8 | 15 | 2017 | \$ 5 | 00.00 | | |
| Mailing Address | | | Ĵ | 10 | 2017 | | | | |
| 3 Bells Ct | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA 19106-380 | | | ł | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Law Offices of Paul Boni, P.C. | | | Attorney | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | | | |
| 325 Chestnut St Ste 1109, Philadelphia, P. | A 19106 | | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|--|-------------------------|----------------|------------------|----------|------|----|-------------|--|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | | |
| hawrence Krasher for District Actorney | | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | | |
| Adam Butler | | | 8 | 25 | 2017 | | \$ 1,000.00 | | | |
| Mailing Address | | | | | | | | | | |
| 415 S 51st St | | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | | |
| Philadelphia | PA | 1914 | 3-1607 | 7 | | | | | | |
| Employer Name | | • | Occupati | on | | | | | | |
| Bracket Global | Vice | Pres | ident | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | | | |
| 575 E Swedesford Rd Ste 200, Wayne, PA 19 | 087 | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | | |
| Amy Laura Cahn | | | 8 | 31 | 2017 | | \$ 3,000.00 | | | |
| Mailing Address | | | | 01 | 2011 | | | | | |
| 1004 S 49th St | | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | | |
| Philadelphia | PA | | , 3-3406 | | | | | | | |
| Employer Name | nployer Name Occupation | | | | | | | | | |
| Public Interest Law Center | | | | rney | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | Į | 4 | | | | | | |
| 1709 Benjamin Franklin Pkwy, Philadelphi | a,PA 1910 | 03 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | | |
| Mark E Cedrone | | | 8 | 14 | 2017 | | \$ 750.00 | | | |
| | | | 0 | 14 | 2017 | | | | | |
| Mailing Address 123 S Broad St Ste 810 | | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | | |
| Philadelphia | PA | | -, 9-1017 | 7 | | | | | | |
| Employer Name | | 1910 | Occupati | | | | | | | |
| Self Employed | | | Atto | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 11000 | LIICY | | | | | | |
| same as above | | | | | | | | | | |
| | | | _ | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | \$ 5,000.00 | | | |
| Stewart L Cohen | | | 6 | 29 | 2017 | | \$ 5,000.00 | | | |
| Mailing Address | | | | | | | | | | |
| 620 Montgomery School Ln | | Zip Code (Plus | | | | | | | | |
| City Wynnewood | State PA | | ` | | | | | | | |
| - | | | | | | | | | | |
| Employer Name | | | Occupation | | | | | | | |
| Cohen, Placitella, and Roth, PC | | | | Attorney | | | | | | |
| Employer Mailing Address/Principal Place of Business | 10100 | | | | | | | | | |
| 2001 Market St Ste 2900, Philadelphia, PA | TATO3 | | | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | a Period | | | |
|--|-------|----------------|-----------|----------|--------|---------|-------------|
| | | | | grenou | | _ | |
| Lawrence Krasner for District Attorney | | | From | | | То | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Janet Corpus | | | 7 | 26 | 2017 | | \$ 1,000.00 |
| Mailing Address | | | | | | | |
| 7321 Boyer St | | | | | | | |
| City | State | Zip Code (Plus | , | | | | |
| Philadelphia | PA | 1911 | 9-1707 | 7 | | | |
| Employer Name | | | Occupati | | | | |
| Gravestar, Inc. | | | Exect | utive | e | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | |
| 160 2nd St Ste 3,Cambridge,MA 02142 | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Steven B Datlof | | | 7 | 17 | 2017 | | \$ 60.00 |
| Mailing Address | | | | | - | | |
| 236 Philip Pl | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | PA 19106-3902 | | | | | |
| Employer Name | | • | Occupati | on | | • | |
| Dr. Warren E. Smith Health Centers | | | Phys | iciar | L | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | |
| 1315 Windrim Ave, Philadelphia, PA 19141 | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Steven B Datlof | | | 8 | 31 | 2017 | | \$ 500.00 |
| Mailing Address | | | Ű | 01 | 2017 | | |
| 236 Philip Pl | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | 1910 | 6-3902 | 2 | | | |
| Employer Name | | • | Occupati | on | | • | |
| Dr. Warren E. Smith Health Centers | | | Phys | iciar | L | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| 1315 Windrim Ave, Philadelphia, PA 19141 | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Kelly Davis | | | 8 | 16 | 2017 | | \$ 500.00 |
| Mailing Address | | | Ű | 10 | 2017 | | |
| 2207 Rittenhouse Sq | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | | 3-5504 | 1 | | | |
| Employer Name | | • | Occupati | on | | | |
| Liftline Consulting | | | Non 1 | Profi | t Cons | sultant | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | |
| Same as Above | | | | | | | |
| | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | | | | | | |
|--|-------------|----------------|--------------|------------|---------|----------|-------------|--|--|
| | | | Reporting | g renou | | _ | | | |
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Doug Dority | | | 6 | 23 | 2017 | | \$ 2,000.00 | | |
| Mailing Address | | | | | | | | | |
| 205 16th Ave | | 1 | | | | 4 | | | |
| City Santa Cruz | State CA | Zip Code (Plus | 4) 2-4928 | 3 | | | | | |
| Employer Name | | - | Occupati | | | ! | | | |
| Cepheid | | | | neer | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | | |
| 904 E Caribbean Dr,Sunnyvale,CA 94089 | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Thomas Earle | | | 9 | 11 | 2017 | 1 | \$ 20.00 | | |
| Mailing Address 104 Arlington Rd | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | 1 | | | |
| Paoli | PA | 19301 1102 | | | | | | | |
| Employer Name | | | | on | | • | | | |
| Liberty Resources | | | | utive | e Direc | ctor | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| 112 N 8th St Ste 600, Philadelphia, PA 19 | 107 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Thomas Earle | | | 9 | 11 | 2017 | | \$ 250.00 | | |
| Mailing Address | | | | | | | | | |
| 104 Arlington Rd | Chata | Zip Code (Plus | 4) | | | 4 | | | |
| City Paoli | State PA | | 4) 1-1102 | > | | | | | |
| Employer Name | | 1990 | Occupati | | | | | | |
| Liberty Resources | | | | | e Direc | ctor | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| 112 N 8th St Ste 600, Philadelphia, PA 19 | 107 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| William Ewing | | | 8 | 14 | 2017 | 1 | \$ 500.00 | | |
| Mailing Address | | | | | | | | | |
| 510 E Mount Pleasant Ave | a | Zip Code (Plus | 0 | | | 4 | | | |
| City Philadelphia | State PA | 4) 9-1232 | > | | | | | | |
| Employer Name | - | | | Occupation | | | | | |
| Self Employed | | | Arbitrator | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| Same as above | | | | | | | | | |
| | | | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | g Period | | | | | |
|--|-------------|----------------|------------|-----------|------|-------------|--|--|--|
| | | | | g i crioù | | _ | | | |
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| David Fair | | | 8 | 31 | 2017 | \$ 270.00 | | | |
| Mailing Address | | | Ŭ | 01 | 2011 | | | | |
| 302 W Earlham Ter | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 1914 | 4-3920 |) | | | | | |
| Employer Name | | • | Occupation | | | | | | |
| Turning Points for Children | | | Deput | ty CE | 0 | | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | | | |
| 415 S 15th St,Philadelphia,PA 19146 | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Donald Feinberg | | | 9 | 1 | 2017 | \$ 500.00 | | | |
| Mailing Address | | | - | | | | | | |
| 7019 Windswept Ln | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | 1 | | | |
| Norristown | PA | PA 19403-1387 | | | | | | | |
| Employer Name | oloyer Name | | | | | | | | |
| The Feinberg Firm PC | | | Atto | rney | | | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | | | |
| 1900 John F Kennedy Blvd Apt 1400,Phila | delphia, | PA 19103 | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Fox Rothschild LLP | | | 8 | 25 | 2017 | \$ 2,500.00 | | | |
| Mailing Address | | | | | | | | | |
| 2000 Market St Fl 20 | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19103 | 3-3222 | 2 | | | | | |
| Employer Name | | • | Occupati | on | | - | | | |
| | | | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | | | |
| same as above | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Gateway Enclaves LP | | | 9 | 7 | 2017 | \$ 2,000.00 | | | |
| Mailing Address | | | | | | | | | |
| 309 York Rd Ste 211 | | | | | | | | | |
| City | State | 4) | | | | | | | |
| Jenkintown | PA | 1904 | 6-3210 |) | | | | | |
| Employer Name | | | Occupati | on | | | | | |
| | | | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| same as above | | | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | 2 Period | | |
|---|-------------|----------------|-----------|-----------|---------------|-------------|
| | | | | g i crioù | | |
| Lawrence Krasner for District Attorney | | | From | | | То |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Gateway Towers LP | | | 9 | 7 | 2017 | \$ 2,000.00 |
| Mailing Address | | | | | | |
| 309 York Rd Ste 211 | | - | | | | |
| City | State | Zip Code (Plus | | | | |
| Jenkintown | PA | 1904 | 6-3210 | | | |
| Employer Name | | | Occupati | on | | |
| Employer Mailing Address/Principal Place of Business | | | ļ | | | |
| same as above | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Stephen Gold | | | 9 | 11 | 2017 | \$ 500.00 |
| Mailing Address 2039 Mount Vernon St | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19130-3235 | | | | |
| Employer Name | | • | Occupati | on | ı | |
| Self Employed | | | Atto | rney | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | |
| Same as above | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Alon Gur | | | 8 | 31 | 2017 | \$ 270.00 |
| Mailing Address | | | - | | | |
| 815 Saint Georges Rd | | - | | | | |
| City | State | Zip Code (Plus | | | | |
| Philadelphia | PA | 19119 | 9-3345 | | | |
| Employer Name | | | Occupati | on | | |
| N/a | | | Law | | | |
| Employer Mailing Address/Principal Place of Business Same as above, PA | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Mel Heifetz | | | 9 | 14 | 2017 | \$ 1,000.00 |
| Mailing Address | | | | | | |
| 304 S 12th St | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus | | ` | | |
| | r A | 1910 | 7-5908 | | | |
| Employer Name | | | Occupati | | F atat | <u>_</u> |
| Self Employed Employer Mailing Address/Principal Place of Business | | | GTRI | кеат | Estat | .ಆ |
| Same as above | | | | | | |
| | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|-------------------------|-------------------|------------|------------------|------|----|-------------|--|--|
| - | | | From | u | | То | | | |
| Lawrence Krasner for District Attorney | | | From | | | 10 | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| John Hoffmeyer | | | 8 | 1 | 2017 | | \$ 1,000.00 | | |
| Mailing Address | | | | | | | | | |
| 7321 Boyer St | | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | | |
| Philadelphia | PA | 19119 | 9-1707 | | | | | | |
| Employer Name | | | Occupation | | | | | | |
| United Lutheran Seminary | | | Profe | essor | | | | | |
| Employer Mailing Address/Principal Place of Business | | | - | | | | | | |
| 7301 Germantown Ave, Philadelphia, PA 191 | 19 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Evan Hughes | | | 8 | 24 | 2017 | | \$ 1,500.00 | | |
| Mailing Address | | | | | | | | | |
| 1845 Walnut St | | | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Philadelphia | PA | 19103 | 3-4707 | | | | | | |
| Employer Name | | • | Occupati | on | | | | | |
| Self | | | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | | | |
| same as above | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Evan Husted | | | 9 | 8 | 2017 | | \$ 500.00 | | |
| Mailing Address | | | | | | | | | |
| 246 Catharine St | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 1914 | 7-3303 | 3 | | | | | |
| Employer Name | | • | Occupati | on | | | | | |
| Atlantic are | | | Phys | ician | | | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | | | |
| 2500 English Creek Ave,Egg Harbor Town,1 | NJ 08234 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Babette Josephs | | | 9 | 15 | 2017 | | \$ 2,500.00 | | |
| Mailing Address | | | | | | | | | |
| 1939 Waverly St | | | | | | | | | |
| City | State Zip Code (Plus 4) | | | | | | | | |
| Philadelphia | PA 19146-1452 | | | | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Not Employed | | | | Retired | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| same as above | | | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | a Period | | |
|--|-------|----------------|-----------|----------|------|-------------|
| | | | | grenou | | - |
| Lawrence Krasner for District Attorney | | | From | | | To |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Edward Kang | | | 6 | 22 | 2017 | \$ 500.00 |
| Mailing Address | | | 1 | | | |
| 218 Lombard St | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 1914 | 7-1605 | 5 | | |
| Employer Name | | • | Occupati | on | | |
| Kang Haggerty & Fetbroyt LLC | | | Atto | rney | | |
| Employer Mailing Address/Principal Place of Business | | | | | | |
| 123 S Broad St Ste 1670, Philadelphia, PA | 19109 | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Tom Kline | | | 8 | 3 | 2017 | \$ 3,000.00 |
| Mailing Address | | | - | | | |
| 50 S 16th St Unit 4110 | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19102-2532 | | | | |
| Employer Name | | • | Occupati | on | | 1 |
| Kline & Spector | | | Parti | ner | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | |
| 1525 Locust St Fl 19, Philadelphia, PA 19 | 102 | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Law Offices of Guy Sciolla | | | 8 | 28 | 2017 | \$ 1,000.00 |
| Mailing Address | | | - | | | |
| 100 S Broad St Ste 1910 | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 1911 | 0-1014 | 1 | | |
| Employer Name | | • | Occupati | on | | |
| | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | |
| same as above | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| John MacAlarney II | | | 8 | 31 | 2017 | \$ 500.00 |
| Mailing Address | | | Ŭ | 91 | 2017 | |
| 1966 Pickering Trl | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Lancaster | PA | | 1-4972 | 2 | | |
| Employer Name | | • | Occupati | on | | • |
| Self Employed - One System LLC | | | Const | ultar | nt | |
| Employer Mailing Address/Principal Place of Business | | | I | | | |
| same as above | | | | | | |
| | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | g Period | | |
|---|-------------|-------------------------|---------------------|----------|------|-----------|
| Lawrence Krasner for District Attorney | | | From | | | To |
| Full Name of Contributor | | | MO. | DAY | YEAR | ÷ 400 00 |
| Emmett Madden | | | 8 | 10 | 2017 | \$ 400.00 |
| Mailing Address 711 West Ave | | | | | | |
| City Jenkintown | State PA | Zip Code (Plus | | <u>`</u> | | |
| Employer Name | 111 | 19040 | 6-2709 Occupati | | | |
| Self | | | Atto | | | |
| Employer Mailing Address/Principal Place of Business Same as above, PA | | | • | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Paul Mansfield | | | 7 | 26 | 2017 | \$ 50.00 |
| Mailing Address 200 N Wynnewood Ave | | | • | | | |
| City | State | Zip Code (Plus | | | | |
| Wynnewood | PA | 19096 | 5-1433 | | | |
| Employer Name | | | Occupati | | | |
| Self-Employed | | | Atto | rney | | |
| Employer Mailing Address/Principal Place of Business | | | | | | |
| Same as above | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Paul Mansfield | | | 7 | 26 | 2017 | \$ 50.00 |
| Mailing Address 200 N Wynnewood Ave | | | | | | |
| City | State | Zip Code (Plus | | | | |
| Wynnewood | PA | 19096 | 5-1433 | | | |
| Employer Name | | | Occupati | | | |
| Self-Employed | | | Atto | rney | | |
| Employer Mailing Address/Principal Place of Business Same as above | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Paul Mansfield | | | 7 | 26 | 2017 | \$ 25.00 |
| Mailing Address 200 N Wynnewood Ave | | | | | | |
| City Wynnewood | State PA | Zip Code (Plus 19096 | 4) 5-1433 | 3 | | |
| Employer Name | | I | Occupati | | | |
| Self-Employed | | | Atto | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | |
| Same as above | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|---|-------------|---------------------------------|------------------|------|------|----------|--|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Paul Mansfield | | | 8 | 3 | 2017 | \$ 35.00 | |
| Mailing Address 200 N Wynnewood Ave | | | | | | | |
| City Wynnewood | State PA | Zip Code (Plus 4) 19096-1433 | | | | | |
| Employer Name | | 4 | Occupati | | | | |
| Self-Employed | | | Atto | rney | | | |
| Employer Mailing Address/Principal Place of Business Same as above | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Paul Mansfield | | | 8 | 7 | 2017 | \$ 25.00 | |
| Mailing Address 200 N Wynnewood Ave | | | | | | | |
| City | State | Zip Code (Plus | e (Plus 4) | | | | |
| Wynnewood | PA | 1909 | 5-1433 | | | | |
| Employer Name | | Occupation | | | | | |
| Self-Employed | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| Same as above | | | _ | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Paul Mansfield | | | 8 | 25 | 2017 | \$ 30.00 | |
| Mailing Address 200 N Wynnewood Ave | | | | | | | |
| City | State | Zip Code (Plus | | | | | |
| Wynnewood | PA | 1909 | 5-1433 | | | | |
| Employer Name | | | Occupati | | | | |
| Self-Employed | | | Atto | rney | | | |
| Employer Mailing Address/Principal Place of Business Same as above | | | - | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Paul Mansfield | | | 8 | 28 | 2017 | \$ 25.00 | |
| Mailing Address 200 N Wynnewood Ave | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Wynnewood | PA | | | | | | |
| nployer Name | | | Occupation | | | | |
| Self-Employed | | | Attorney | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| Same as above | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | |
|--|-------|-------------------|-----------|--------|--------|-------------|
| | | | | ,a | | - |
| Lawrence Krasner for District Attorney | | | From | | | To |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Paul Mansfield | | | 9 | 11 | 2017 | \$ 25.00 |
| Mailing Address | | | | | | |
| 200 N Wynnewood Ave | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Wynnewood | PA | 1909 | 6-1433 | 3 | | |
| Employer Name | | | Occupati | on | | |
| Self-Employed | | | Atto | rney | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | |
| Same as above | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Paul Mansfield | | | 9 | 11 | 2017 | \$ 35.00 |
| Mailing Address | | | _ | | - | |
| 200 N Wynnewood Ave | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Wynnewood | PA | 1909 | 6-1433 | 3 | | |
| Employer Name | | • | Occupati | on | | • |
| Self-Employed | | | Atto | rney | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | |
| Same as above | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Terrence McGuckin | | | 8 | 7 | 2017 | \$ 420.00 |
| Mailing Address | | | | · | | |
| 4529 Locust St | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 1913 | 9-4518 | } | | |
| Employer Name | | • | Occupati | on | | • |
| Ephemeron Labs Inc. | | | Chies | f Sci | entist | : & Founder |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | |
| 1901 S 9th St,Philadelphia,PA 19148 | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| John McMahon | | | 8 | 21 | 2017 | \$ 500.00 |
| Mailing Address | | | Ŭ | 21 | 2017 | |
| 956 Clyde Ln | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | | 8-1136 | 5 | | |
| Employer Name | | + | Occupati | on | | |
| Self Employed | | | Atto | rney | | |
| Employer Mailing Address/Principal Place of Business | | | + | _ | | |
| 1500 Walnut St Ste 1100, Philadelphia, PA | 19102 | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | a Period | | | |
|--|-------|----------------|----------------------|-----------|------|----|-------------|
| | | | | g : ented | | τ. | |
| Lawrence Krasner for District Attorney | | | From | | | То | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Marc Neff | | | 8 | 7 | 2017 | 1 | \$ 1,000.00 |
| Mailing Address | | | | | | | |
| 210 W Washington Sq Apt 3NW | | | | | | | |
| City | State | Zip Code (Plus | | | | | |
| Philadelphia | PA | 1910 | 6-3523 | 3 | | | |
| Employer Name | | | Occupati | on | | | |
| Law Offices of Marc Neff | | | atto | rney | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| 1818 Market St,Philadelphia,PA 19103 | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Nolan Barton & Olmos, LLP | | | 7 | 21 | 2017 | 1 | \$ 500.00 |
| Mailing Address | | | | | - | | |
| 600 University Ave | | | | | | | |
| City | State | Zip Code (Plus | 4) | 4) | | | |
| Palo Alto | CA | 9430 | 1-2019 |) | | | |
| Employer Name | | Occupation | | | • | | |
| | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | |
| same as above | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Sarah O'Neill | | | 9 | 13 | 2017 | 1 | \$ 1,000.00 |
| Mailing Address | | | , | 10 | 2017 | | |
| 79 Washington Pl Apt 8R | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | 1 | |
| New York | NY | | 1-9137 | 7 | | | |
| Employer Name | ļ | 4 | Occupati | on | | | |
| Retired | | | Reti | red | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | |
| Same as above | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Obermayer Rebmann Maxwell & Hippel LLP | | | 8 | 3 | 2017 | 1 | \$ 2,500.00 |
| Mailing Address | | | 0 | J | 2017 | | · · |
| 1500 Market St Fl 34 | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | 1 | |
| Philadelphia | PA | | , 2 - 2100 |) | | | |
| Employer Name | l | - ! | Occupati | | | • | |
| | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | |
| same as above | | | | | | | |
| | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| | | Reporting Period | | | | |
|-------|---------------------------|---|---|--|--|--|
| | | From | | | То | |
| | | | | | | |
| | | MO. | DAY | YEAR | | |
| | | 9 | 15 | 2017 | \$ 7,500.00 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PA | 1910 | | | | | |
| | | Occupati | on | | | |
| | | | | | | |
| | | | | | | |
| | | мо | | VEAD | | |
| | | | | | \$ 2,500.00 | |
| | | 0 | 29 | 2017 | , , | |
| | | | | | | |
| State | Zin Code (Plus | 4) | | | | |
| NJ | | | | | | |
| | 0,72 | - | | | | |
| | | · · | | | | |
| | | 1 ar ci | | | | |
| 19103 | | | | | | |
| 10100 | | | | | | |
| | | | | | \$ 300.00 | |
| | | 9 | 15 | 2017 | \$ 300.00 | |
| | | | | | | |
| | | | | | | |
| | | | ` | | | |
| IA | 1914 | - | | | | |
| 1 | | | | | | |
| h | | Senio | or Pr | ojects | G Coordinat | |
| | | | | | | |
| | | | | | | |
| | | MO. | DAY | YEAR | | |
| | | 6 | 29 | 2017 | \$ 2,500.00 | |
| | | | | | | |
| 2900 | | | | | | |
| State | | | | | | |
| PA | 1910: | - | | | | |
| | | · · | | | | |
| | | Parti | ner | | | |
| | | | | | | |
| 19103 | | | | | | |
| | 19103 State PA h | PA 1910: State Zip Code (Plus NJ 0772: 19103 State Zip Code (Plus PA 1914 h 2900 State Zip Code (Plus 1914 | MO. 9 State Zip Code (Plus 4) PA 19102-2100 Occupati Occupati MO. 6 State Zip Code (Plus 4) NJ 07722-2112 Occupati Occupati 19103 MO. State Zip Code (Plus 4) PA 19147-4508 MO. 9 State Zip Code (Plus 4) PA 19147-4508 MO. 6 2900 MO. State Zip Code (Plus 4) PA 19147-4508 MO. 6 2900 MO. FOR 19103-7095 MO. 6 2900 Zip Code (Plus 4) PA 19103-7095 MO. 6 2900 State PA 19103-7095 Occupati Part1 | MO. DAY 9 15 State Zip Code (Plus 4) PA 19102–2100 Occupation Occupation MO. DAY 6 29 State Zip Code (Plus 4) NJ 07722–2112 Occupation Partner 19103 MO. DAY 9 15 State Zip Code (Plus 4) PA 19147–4508 Occupation Senior Pr h Senior Pr MO. DAY 9 15 State Zip Code (Plus 4) PA 19147–4508 Occupation Senior Pr h Senior Pr MO. DAY 6 29 2900 State Zip Code (Plus 4) PA PA 19103–7095 Occupation Partner | MO. DAY YEAR 9 15 2017 State Zip Code (Plus 4) PA 19102-2100 Occupation Occupation Occupation MO. DAY YEAR PA 19102-2100 Occupation Occupation State Zip Code (Plus 4) Occupation NJ 07722-2112 Occupation Occupation Partner 19103 MO. DAY YEAR 9 15 2017 State Zip Code (Plus 4) PA 19147-4508 PA 19147-4508 Occupation h Senior Projects MO. DAY YEAR G 29 2017 2900 State Zip Code (Plus 4) PA 19103-7095 Occupation PA 19103-7095 Occupation | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-----------|----------------|----------------------|------------|------|----|---------|------|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| | | | - | | | - | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | ÷ 1 00 | | |
| James Rucker | | | 8 | 11 | 2017 | | \$ 1,00 | 0.00 | |
| Mailing Address 1076 S Van Ness Ave | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | 1 | | | |
| San Francisco | CA | |)-2610 | 5 | | | | | |
| Employer Name | | | Occupati | on | | | | | |
| Retired | None | | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| same as above | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Susan Sarandon | | | 6 | 19 | 2017 | | \$ 50 | 0.00 | |
| Mailing Address | | | Ĵ | 10 | 2011 | | | | |
| 160 N Pointe Blvd Ste 200 | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Lancaster | PA | | 1-4134 | l | | | | | |
| Employer Name | | ł | Occupati | on | | | | | |
| Silly Goose Productions | | | | r | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| Same as above | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Steven Schatz | | | 6 | 22 | 2017 | | \$ 30 | 0.00 | |
| Mailing Address | | | _ | | | | | | |
| 1315 Bobarn Dr | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Penn Valley | PA | 19072 | 2-1135 | 5 | | | | | |
| Employer Name | | | Occupati | on | | | | | |
| Schatz & Steinberg P.C. | | | Atto | rney | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | | |
| 1500 John F Kennedy Blvd Suite 1300, Pe | nn Center | r,Philadel | phia, | PA 19 | 102 | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Martin Sellers | | | 9 | 13 | 2017 | | \$ 50 | 0.00 | |
| Mailing Address | | | | | - | | | | |
| 777 S Broad St Apt 328 | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | 1 | | | |
| Philadelphia | PA | 1914 | 7-2510 |) | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Sellers Dorsey | | | Founder and Chairman | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | | |
| 1635 Market St # 301,Philadelphia,PA 19 | 103 | | | | | | | | |
| | | | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-------------|----------------|------------------|------|------|----|-------------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Gary Silver | | | 8 | 7 | 2017 | | \$ 1,500.00 | | |
| Mailing Address | | | | | | | | | |
| 1717 Arch St Ste 3640 | | | | | | | | | |
| City | State | Zip Code (Plus | , | | | | | | |
| Philadelphia | PA | 19103 | 3-2792 | 2 | | | | | |
| Employer Name | | | Occupati | on | | | | | |
| Law office of Gary Silver | | Attorney | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| 1717 Arch St Ste 3640,Philadelphia,PA 19103 | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Gary Silver | | | 8 | 31 | 2017 | | \$ 1,500.00 | | |
| Mailing Address | | | | | | | | | |
| 1717 Arch St Ste 3640 | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | | 3-2792 | 2 | | | | | |
| Employer Name | | • | Occupati | on | | | | | |
| Law office of Gary Silver | | | Atto | rney | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | _ | | | | | |
| 1717 Arch St Ste 3640, Philadelphia, PA 1 | 9103 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Ron Simon | | | 7 | 24 | 2017 | | \$ 25.00 | | |
| Mailing Address | | | / | 27 | 2017 | | | | |
| 1929 Fitzwater St | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | | 6 - 1817 | , | | | | | |
| Employer Name | | 1 | Occupati | | | | | | |
| Simon and Associates | | | Atto | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | | |
| 1515 Market St Ste 1600, Philadelphia, PA | 19102 | | | | | | | | |
| | | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | \$ 500.00 | | |
| Ron Simon | | | 8 | 31 | 2017 | | Ş 300.00 | | |
| Mailing Address | | | | | | | | | |
| 1929 Fitzwater St | <u> </u> | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus | | , | | | | | |
| _ | ſA | 1914 | 6-1817 | | | | | | |
| Employer Name | | | Occupati | | | | | | |
| Simon and Associates | | | Atto | rney | | | | | |
| Employer Mailing Address/Principal Place of Business | 10100 | | | | | | | | |
| 1515 Market St Ste 1600, Philadelphia, PA | 19102 | | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|--|-------------|---------------------------------|---------------------|-------|------|----|-------------|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Garrett Snider | | | 8 | 25 | 2017 | | \$ 1,500.00 |
| Mailing Address | | | | | | | |
| PO Box 25088 | | 1 | | | | | |
| City Philadelphia | State PA | Zip Code (Plus | 4) 7-0288 | 3 | | | |
| Employer Name | | 1 1911 | Occupati | | | | |
| Self | | | Real | | te | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | |
| same as above | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| Philip Steinberg | | | 6 | 22 | 2017 | | \$ 500.00 |
| Mailing Address 2294 Autumn Ln | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Lafayette Hill | PA | 1944 | 4-2218 | 3 | | | |
| Employer Name | | | Occupati | on | | | |
| Schatz & Steinberg P.C. | | | Atto | rney | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| 1500 John F Kennedy Blvd Suite 1300, Pe | nn Cente | r,Philadel | phia, | PA 19 | 102 | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | ÷ 500 00 |
| Marian Tasco | | | 8 | 7 | 2017 | | \$ 500.00 |
| Mailing Address 740 S 13th St | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | 1914 | 7-2570 |) | | | |
| Employer Name | - | - | Occupati | | | | |
| (Former) Councilwoman | | | Reti | red | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | |
| same as above | | | _ | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | |
| John Taylor | | | 6 | 7 | 2017 | | \$ 500.00 |
| Mailing Address 300 Central Park W Apt 21 | | | | | | | |
| City | State | Zin Code (Plus | 4) | | | | |
| New York | NY | Zip Code (Plus 4) 10024-1513 | | | | | |
| Employer Name | | | | on | | | |
| Pine River Capital Management LLC | | | Executive | | | | |
| Employer Mailing Address/Principal Place of Business | | | • | | | | |
| 590 Madison Ave Fl 38,New York,NY 10022 | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|-----------------------------|----------------|------------------|------------|------|-------------|---|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | |
| hawrence Krasher for District Actorney | | | | | | | — | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Ellen Tedaldi | | | 6 | 15 | 2017 | \$ 500.00 |) | |
| Mailing Address | | | | | | | | |
| 421 E Gowen Ave | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19119-1025 | | | | | | |
| Employer Name | | | Occupati | on | | | | |
| Temple School of Medicine | | | Phys | ician | L | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | |
| 3500 N Broad St,Philadelphia,PA 19140 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| James Temple | | | 8 | 31 | 2017 | \$ 1,000.00 |) | |
| Mailing Address | | | | 01 | 2011 | | | |
| 937 Kimball St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 1914 | 7-3818 | 3 | | | | |
| Employer Name | | • | Occupati | on | | | | |
| Defender Assoc. of Philadelphia | nder Assoc. of Philadelphia | | | rney | | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | |
| 1441 Sansom St,Philadelphia,PA 19102 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Ken Weinstein | | | 7 | 17 | 2017 | \$ 500.00 |) | |
| Mailing Address | | | | | | | | |
| 502 W Allens Ln | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 1911 | 9-2806 | 5 | | | | |
| Employer Name | | • | Occupati | on | | | | |
| self employed | | | real | esta | te | | | |
| Employer Mailing Address/Principal Place of Business | | | 1 | | | | | |
| same as above | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Miriam Weizenbaum | | | 6 | 21 | 2017 | \$ 500.00 |) | |
| Mailing Address | | | Ŭ | | 2011 | | | |
| 65 Weymouth St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Providence | RI | 0290 | 6-2335 | 5 | | | | |
| Employer Name | • • | | | Occupation | | | | |
| DeLuca & Weizenbaum | | | Attorney | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | | |
| 199 N Main St, Providence, RI 02903 | | | | | | | | |
| | | | | | | | | |

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over

\$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---|-------------------------------------|----------------|------------|------------------|------|-------------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Peter Winebrake | | | 7 | 30 | 2017 | \$ 500.00 | | |
| Mailing Address 215 Rech Ave | | | | | | | | |
| City | State Zip Code (Plus 4) | | | | | | | |
| Oreland | PA | 1907 | 5-1239 |) | | | | |
| Employer Name | | | | on | | | | |
| Winebrake & Santillo, LLC | | | Lawyer | | | | | |
| Employer Mailing Address/Principal Place of Business 715 Twining Rd Ste 211,Dresher,PA 19025 | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | |
| Jamie Wyper | | | 8 | 31 | 2017 | \$ 1,000.00 | | |
| Mailing Address 399 Port Royal Ave | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | 1 | | |
| Philadelphia | PA | 19128 | 8-3908 | 3 | | | | |
| Employer Name | | • | Occupation | | | | | |
| Self | | | Architect | | | | | |
| Employer Mailing Address/Principal Place of Business same as above | | | • | | | | | |
| Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Se | Part D Total \$ 73,365.00 | | | | | | | |

Other Receipts

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|----------------|----------------|------------------|---------------|---------------------|--------------|-----------|--|--|
| Lawrence Krasner for District Attorney | | | From To | | | | | | |
| Full Name John C. Anderson Apts | | | мо. б | DAY 20 | YEAR 2017 | | \$ 100.00 | | |
| Mailing Address 251 S 13th St | | | - | • | | | | | |
| City | State | Zip Code (Plus | 4) | | | 1 | | | |
| Philadelphia | PA | 19107- | -5798 | | | | | | |
| Receipt Description | | | | | | | | | |
| Return of Rent | Return of Rent | | | | | | | | |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. | | | | | | Part E Total | \$ 100.00 | | |

In-Kind Contributions And Valuable Things Received

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committe or Candidate | Reporting Period | | | | | | | | | |
|---|---|-------------|--|--|--|--|--|--|--|--|
| Lawrence Krasner for District Attorney | From | То | | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS I | 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporti | ing Period (1) | \$ - | | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | | |
| TOTAL for the Reporti | \$ - | | | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250 (FROM PART G) | | | | | | | | | | |
| TOTAL for the Reporti | ing Period (3) | \$ 2,000.00 | | | | | | | | |
| | | 1 | | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THISREPORTING PERIOD(Add and enter amount totals from Boxes 1, 2 and 3;also enter this amount on Page 1, Report Cover Page, Item F. | | \$ 2,000.00 | | | | | | | | |

SCHEDULE II Part G In-kind Contributions Received

VALUE OVER \$250.00

| lame of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|------------|----------------|-----------------------------|------------|------------|-----------|--|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| - Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Pennsylvania Working Families | | | 6 | 15 | 2017 | \$ 250.00 | | | |
| Mailing Address | | | Ŭ | 10 | 2017 | | | | |
| 274 S 60th St | | | | | | | | | |
| City | State | Zip Code (Plus | 5.4) | | | | | | |
| Philadelphia | PA | 19139-3 | | | | | | | |
| Employer of Contributor | Occupati | on | | | | | | | |
| N/A | N/A | | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | ntribution | | | | |
| | Stafi | f Tin | le | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Pennsylvania Working Families | 6 | 30 | 2017 | \$ 250.00 | | | | | |
| Mailing Address | | | • | | | | | | |
| 274 S 60th St | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19139-3 | 3847 | | | | | | |
| Employer of Contributor | Occupati | on | | • | | | | | |
| N/A | | | N/A | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | ntribution | | | | |
| | Staff Time | | | | | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Pennsylvania Working Families | | | 7 | 15 | 2017 | \$ 250.00 | | | |
| Mailing Address | | | | - | - | | | | |
| 274 S 60th St | | | | | | | | | |
| City | State | Zip Code (Plus | s 4) | | | | | | |
| Philadelphia | PA | 19139-3 | 3847 | | | | | | |
| Employer of Contributor | | | Occupati | on | | | | | |
| N/A | | | N/A | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | · · | | ntribution | | | | |
| | | | Stafi | t 'l'ın | le | | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | | | | |
| Pennsylvania Working Families | | | 7 | 30 | 2017 | \$ 250.00 | | | |
| Mailing Address | | | | | | | | | |
| 274 S 60th St | | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | | |
| Philadelphia | PA | 19139-3 | 3847 | | | | | | |
| Employer of Contributor | | | | Occupation | | | | | |
| N/A | | | | N/A | | | | | |
| Employer Mailing Address/Principal Place of Business | | | Description of Contribution | | | | | | |
| | | | Staff Time | | | | | | |
| | | | | | | | | | |

Part G

In-kind Contributions Received

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | |
|--|-------------|---------------------------|-----------------|----------|------------|--------------|
| Lawrence Krasner for District Attorney | | | From | | | То |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Pennsylvania Working Families | | | 8 | 15 | 2017 | \$ 250.00 |
| Mailing Address | | | • | | | |
| 274 S 60th St | | | | | | |
| City | State | Zip Code (Plus 19139-3 | | | | |
| Philadelphia | PA | 19139 | | | | |
| Employer of Contributor | | | Occupati N/A | on | | |
| Employer Mailing Address/Principal Place of Business | | | Descripti | on of Co | ntribution | |
| | | | Staf | | | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Pennsylvania Working Families | | | 8 | 30 | 2017 | \$ 250.00 |
| Mailing Address | | | | - | | |
| 274 S 60th St | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19139-3 | | | | |
| Employer of Contributor | • | • | Occupati | on | | |
| N/A | | | N/A | | | |
| Employer Mailing Address/Principal Place of Business | | | · · | | ntribution | |
| | | | Stafi | t 'l'ım | le | |
| Full Name of Contributor | | | MO. | DAY | YEAR | |
| Pennsylvania Working Families | | | 9 | 15 | 2017 | \$ 500.00 |
| Mailing Address | | | | | | |
| 274 S 60th St | | - | | | | |
| City | State PA | Zip Code (Plus 19139-3 | | | | |
| Philadelphia Employer of Contributor | IA | 19139 | | | | |
| N/A | | | Occupati N/A | on | | |
| Employer Mailing Address/Principal Place of Business | | | Descripti | on of Co | ntribution | |
| | | | Staft | f Tin | le | |
| | | | | | | Part G Total |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Deta Summary Page, Section 3. | lied | | | | | \$ 2,000.00 |

SCHEDULE III Statement Of Expenditures

| Name of Filing Committe or Candidate R | | | Reporting Period | | | | | |
|---|-------------|----------------------------|------------------|-----|------|------------------|------|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Harriet Lessy | | | 9 | 1 | 2017 | \$ 1 , 50 | 0.00 | |
| Mailing Address 1901 John F Kennedy Blvd Apt 2721 | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19103-15 | , | | | | | |
| Description of Expenditure Consultant | <u>.</u> | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| 239 S Camac St, LP | | | 7 | 10 | 2017 | \$ 5 , 50 | 0.00 | |
| Mailing Address | | | | | | | | |
| 239 S Camac St | | | | | | | | |
| City | State PA | Zip Code (Plus | | | | | | |
| Philadelphia Description of Expenditure | IA | 19107-56 | 509 | | | | | |
| Rent | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| A. Waxman & Company | | | 8 | 4 | 2017 | \$ 5 , 00 | 0.00 | |
| Mailing Address 5900 Greene St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19144-27 | 768 | | | | | |
| Description of Expenditure Consulting Services | - | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Julia Ackerly | | | 8 | 8 | 2017 | \$ 80 | 0.00 | |
| Mailing Address | | | | | | | | |
| 55 Southern Blvd | | | | | | | | |
| City Newbury | State MA | Zip Code (Plus | | | | | | |
| Description of Expenditure | 1.17.7 | 01951-21 | .15 | | | | | |
| Consultant | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Actblue Technical Services | | | 6 | 9 | 2017 | \$ 31 | 8.82 | |
| Mailing Address | | | | | | | | |
| PO Box 441146 | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | |
| West Somerville | MA | 02144-00 |)31 | | | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Actblue Technical Services | | | 7 | 3 | 2017 | \$ | 1.74 | |
| Mailing Address PO Box 441146 | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| West Somerville | MA | 02144-00 |)31 | | | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | | | | |
| | | | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | |
|---|-------------|----------------------------|-----------|--------|-------------|-----------|
| Lawrence Krasner for District Attorney | | | From | | | То |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Actblue Technical Services | | | 7 | 8 | 2017 | \$ 2.50 |
| Mailing Address PO Box 441146 | | | | | · | |
| City | State | Zip Code (Plus | 4) | | | |
| West Somerville | MA | 02144-00 |)31 | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | · | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Actblue Technical Services | | | 7 | 11 | 2017 | \$ 3.96 |
| Mailing Address | | | _ | | · · · · · · | |
| PO Box 441146 | | | | | | |
| City West Somerville | State MA | Zip Code (Plus 02144-00 | | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | • | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Actblue Technical Services | | | 8 | 3 | 2017 | \$ 22.82 |
| Mailing Address PO Box 441146 | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| West Somerville | MA | 02144-00 |)31 | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Actblue Technical Services | | | 8 | 9 | 2017 | \$ 28.11 |
| Mailing Address | | | 1 | | • | |
| PO Box 441146 | | | | | | |
| City | State | Zip Code (Plus | , | | | |
| West Somerville | MA | 02144-00 |)31 | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Actblue Technical Services | | | 9 | 5 | 2017 | \$ 123.51 |
| Mailing Address | | | | | | |
| PO Box 441146 | | | | | | |
| City | State | Zip Code (Plus | | | | |
| West Somerville | MA | 02144-00 |)31 | | | |
| Description of Expenditure Credit Card Processing Fees | | | _ | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Actblue Technical Services | | | 9 | 9 | 2017 | \$ 186.86 |
| Mailing Address | | | | | | |
| PO Box 441146 | | | | | | |
| City West Somerville | State MA | Zip Code (Plus | | | | |
| Description of Expenditure | 1.112 | 02144-00 | 13T | | | |
| Credit Card Processing Fees | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | | | |
|--|-------------|----------------|-----------|--------|----------|----|-----------|---|
| Lawrence Krasner for District Attorney | | | From | | | То | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| All Taxi | | | 6 | 6 | 2017 | | \$ 12.09 | J |
| Mailing Address 4125 36th St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Long Island City | NY | 11101-17 | 701 | | | | | |
| Description of Expenditure Travel | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| All Taxi | | | 6 | 16 | 2017 | | \$ 16.48 | , |
| Mailing Address 4125 36th St | | | - | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Long Island City | NY | 11101-17 | | | | | | |
| Description of Expenditure Travel | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| All Taxi | | | 7 | 31 | 2017 | | \$ 37.70 | ł |
| Mailing Address 4125 36th St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Long Island City | NY | 11101-17 | 701 | | | | | |
| Description of Expenditure Travel | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| All Taxi | | | 8 | 2 | 2017 | | \$ 52.39 | J |
| Mailing Address | | | | | <u> </u> | | | |
| 4125 36th St | | | | | | | | |
| City | State NY | Zip Code (Plus | | | | | | |
| Long Island City Description of Expenditure | IN I | 11101-17 | /01 | | | | | |
| Travel | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| All Taxi | | | 9 | 7 | 2017 | | \$ 6.88 | |
| Mailing Address 4125 36th St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Long Island City | NY | 11101-17 | 701 | | | | | |
| Description of Expenditure Travel | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| American Airlines | | | 6 | 7 | 2017 | | \$ 724.40 | |
| Mailing Address 4255 Amon Carter Blvd | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Ft Worth | ΤX | 76155-26 | 503 | | | | | |
| Description of Expenditure Travel | | | | | | | | |
| | | | | | | | | _ |

| Name of Filing Committe or Candidate | | | Reporting | Period | | | |
|--|-------------|------------------------------|-----------|--------|------|------|-------|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| American Airlines | | | 6 | 7 | 2017 | \$ 7 | 24.40 |
| Mailing Address 4255 Amon Carter Blvd | | | | | | | |
| City | State | Zip Code (Plus | | | | | |
| Ft Worth Description of Expenditure | TX | 76155-26 | 503 | | | | |
| Travel | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| American Airlines | | | 7 | 7 | 2017 | \$ 1 | 83.20 |
| Mailing Address 4255 Amon Carter Blvd | | | | | | | |
| 4255 Amon Carter Bivd | State | Zip Code (Plus | 4) | | | | |
| Ft Worth | TX | 76155-26 | | | | | |
| Description of Expenditure Travel | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| American Airlines | | | 7 | 30 | 2017 | \$ | 25.00 |
| Mailing Address | | | | | - | | |
| 4255 Amon Carter Blvd City | State | Zip Code (Plus | 1) | | | | |
| Ft Worth | TX | 76155-26 | | | | | |
| Description of Expenditure Airline Fee | | | | | I | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Juan Andrews | | | 9 | 6 | 2017 | \$ 5 | 00.00 |
| Mailing Address | | | | | | | |
| Information Requested | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Description of Expenditure Consultant | | | | | ļ | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Atlantic Center for Capital Representat: | ion | | 9 | 15 | 2017 | \$ 1 | 00.00 |
| Mailing Address | - | | - | | | | |
| 1315 Walnut St Ste 1331 | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4 19107-47 | | | | | |
| Description of Expenditure Contribution | | | | | + | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Borough of Jenkintown | | | 8 | 25 | 2017 | \$ | 0.75 |
| Mailing Address 700 Summit Ave | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Jenkintown | PA | 19046-32 | | | | | |
| Description of Expenditure Parking | | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | |
|---|-------|----------------|-----------------|--------|----------|-------------|
| Lawrence Krasner for District Attorney | | | From | | | То |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Brewers Outlet | | | 8 | 7 | 2017 | \$ 45.52 |
| Mailing Address 7401 Germantown Ave | | | | | <u> </u> | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19119-16 | | | | |
| Description of Expenditure Event Beverages | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Cheltenham Printing Co. | | | <u>₩0.</u> 9 | 1 | 2017 | \$ 729.28 |
| Mailing Address | | | 5 | - | 2017 | |
| 518 Ryers Ave Bldg 2 | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Cheltenham | PA | 19012-21 | L31 | | | |
| Description of Expenditure Printing | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Cheltenham Printing Co. | | | 9 | 15 | 2017 | \$ 885.74 |
| Mailing Address 518 Ryers Ave Bldg 2 | | | | | - | |
| City | State | Zip Code (Plus | 4) | | | |
| Cheltenham | PA | 19012-21 | | | | |
| Description of Expenditure Printing | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| City of Houston Parking Management | | | 8 | 1 | 2017 | \$ 7.00 |
| Mailing Address | | | Ű | - | 2017 | |
| 2020 McKinney St | | | | | | |
| City | State | Zip Code (Plus | | | | |
| Houston | TX | 77003-35 | 529 | | | |
| Description of Expenditure Parking | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| City of Philadelphia | | | 6 | 29 | 2017 | \$ 500.00 |
| Mailing Address 1401 John F Kennedy Blvd | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19102-16 | 517 | | | |
| Description of Expenditure Event Space | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Cushman Buildling | | | 9 | 7 | 2017 | \$ 5,000.00 |
| Mailing Address 4747 S Broad St Fl 1 | | | <u> </u> | | • | |
| 4/4/ S BIOAU SU FI I City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19112-13 | | | | |
| Description of Expenditure Rent | | | | | <u>I</u> | |
| | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | | |
|---|----------|----------------|-----------|-----------|--------------|----|-------------|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Cycle Strategy | | | 7 | 6 | 2017 | | \$ 7,500.00 |
| Mailing Address 1430 Walnut St Ste 200 | | | • | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | 19102-40 |)24 | | | | |
| Description of Expenditure Consulting Services | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Cycle Strategy | | | 8 | 10 | 2017 | | \$ 4,000.00 |
| Mailing Address 1430 Walnut St Ste 200 | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | 19102-40 | | | | | |
| Description of Expenditure Consulting Services | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Cycle Strategy | | | 9 | 1 | 2017 | | \$ 6,032.39 |
| Mailing Address 1430 Walnut St Ste 200 | | | - | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | 19102-40 |)24 | | | | |
| Description of Expenditure Consulting Services & Reimbursement for | | | | | | | |
| To Whom Paid | UTITCE 3 | bup | | 5.01 | | | |
| Deke's BBQ | | | мо. 7 | DAY 12 | YEAR 2017 | | \$ 1,163.36 |
| Mailing Address | | | / | 12 | 2017 | | |
| 4901 Ridge Ave | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | 19128-38 | 306 | | | | |
| Description of Expenditure Event Catering | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Jody D Dodd | | | 9 | 15 | 2017 | | \$ 1,365.46 |
| Mailing Address 420 Mifflin St | | | | | • | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | 19148-18 | 323 | | | | |
| Description of Expenditure Reimbursement for Travel & Lodging | | | | | - | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| FedEx | | | 9 | 14 | 2017 | | \$ 323.74 |
| Mailing Address 1500 Market St # 41 | | | | - | - | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Philadelphia | PA | 19102-21 | L00 | | | | |
| Description of Expenditure Shipping | | | | | | | |
| | | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | |
|---|-------|----------------|-----------|--------|------|-------------|
| Lawrence Krasner for District Attorney | | | From | | | То |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Fergie's Pub | | | 9 | 6 | 2017 | \$ 47.01 |
| Mailing Address 1213 Sansom St | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19107-48 | | | | |
| Description of Expenditure Meal | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Richard Charles Garella | | | 8 | 4 | 2017 | \$ 2,500.00 |
| Mailing Address 1642 S Bancroft St | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19145-15 | | | | |
| Description of Expenditure Consulting Services | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Richard Charles Garella | | | 9 | 1 | 2017 | \$ 2,500.00 |
| Mailing Address 1642 S Bancroft St | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Philadelphia | PA | 19145-15 | | | | |
| Description of Expenditure Consulting Services | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Gtown Tees | | | 9 | 13 | 2017 | \$ 3,045.68 |
| Mailing Address | | | - | | | |
| 5283 Germantown Ave | | | | | | |
| City | State | Zip Code (Plus | | | | |
| Philadelphia | PA | 19144-23 | 328 | | | |
| Description of Expenditure T-Shirts | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Hyatt Hotels | | | 6 | 13 | 2017 | \$ 1,017.78 |
| Mailing Address 2233 S King Dr | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Chicago | IL | 60616-14 | 115 | | | |
| Description of Expenditure Lodging | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | |
| Hyatt Hotels | | | 6 | 13 | 2017 | \$ 1,168.78 |
| Mailing Address 2233 S King Dr | | | | | | |
| City | State | Zip Code (Plus | 4) | | | |
| Chicago | IL | 60616-14 | 15 | | | |
| Description of Expenditure Lodging | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | | |
|--|-------------|------------------------------|-----------|------------|------|----------------|-------|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| InFocus Capaigns | | | 6 | 21 | 2017 | \$ 21 | 17.04 |
| Mailing Address PO Box 10726 | | | | | | | |
| City | State | Zip Code (Plus 4 | 4) | | | | |
| Fort Worth | TΧ | 76114-07 | 26 | | | | |
| Description of Expenditure Telephones | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Krasner & Long | | | 6 | 30 | 2017 | \$7,4 | 44.86 |
| Mailing Address | | | - | | • | | |
| 239 S Camac St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4 19107-56 | | | | | |
| Description of Expenditure Rend/Administratie Support | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Krasner & Long | | | 8 | 4 | 2017 | \$ 5,0 | 00.00 |
| Mailing Address 239 S Camac St | | | | | | | |
| City | State | Zip Code (Plus 4 | 4) | | | | |
| Philadelphia | PA | 19107-56 | | | | | |
| Description of Expenditure Rent | | | | | • | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Krasner & Long | | | 8 | 7 | 2017 | \$ 7,5 | 00.00 |
| Mailing Address | | | | | | | |
| 239 S Camac St | | | | | | | |
| City | State | Zip Code (Plus 4 | | | | | |
| Philadelphia | PA | 19107-56 | 509 | | | | |
| Description of Expenditure Admin Services | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Krasner & Long | | | 8 | 13 | 2017 | \$ 3,7 | 50.00 |
| Mailing Address | | | | | | | |
| 239 S Camac St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4 19107-56 | | | | | |
| Description of Expenditure Health Insurance Reimbursement | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| Krasner & Long | | | 9 | 13 | 2017 | \$3 , 7 | 50.00 |
| Mailing Address | | | | . <u> </u> | | | |
| 239 S Camac St | | | | | | | |
| City | State | Zip Code (Plus 4 | | | | | |
| Philadelphia | PA | 19107-56 | 509 | | | | |
| Description of Expenditure Health Insurance Reimbursement | | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | | | |
|---|-------------|----------------------------|-----------|--------|-------------|----|-------------|---|
| Lawrence Krasner for District Attorney | | | From | | | То | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Larry Krasner | | | 8 | 17 | 2017 | | \$ 5,000.00 | i |
| Mailing Address 239 S Camac St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19107-56 | | | | | | |
| Description of Expenditure | | | | | | | | |
| Repayment of Loan | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Sianni Lane | | | 6 | 29 | 2017 | | \$ 250.00 | |
| Mailing Address | | | | | | | | |
| Information Requsted City | State | Zip Code (Plus | 4) | | | | | |
| City | State | Zip Code (Flus | +) | | | | | |
| Description of Expenditure DJ Services | | | | | Į | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Matt Lowenthal | | | 8 | 25 | 2017 | | \$ 1,000.00 | I |
| Mailing Address 424 S 45th St | | | _ | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19104-39 | 933 | | | | | |
| Description of Expenditure Website Consultant | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Matt Lowenthal | | | 9 | 1 | 2017 | | \$ 1,000.00 | ļ |
| Mailing Address | | | | | · · · · · · | | | |
| 424 S 45th St | | - | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus | | | | | | |
| Description of Expenditure | 1 1 1 | 19104-39 | 133 | | | | | |
| Website Consultant | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Meske Ethiopian Restaurant | | | 6 | 7 | 2017 | | \$ 73.86 | i |
| Mailing Address | | | - | | · · · · · · | | | |
| 468 W 47th St | | | | | | | | |
| City New York | State NY | Zip Code (Plus 10036-23 | | | | | | |
| Description of Expenditure Meal | | I | | | Į | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | _ |
| Dominque Miller | | | 8 | 1 | 2017 | | \$ 1,750.00 | |
| Mailing Address 1430 Walnut St Ste 200 | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19102-40 | | | | | | |
| Description of Expenditure Consulting Services | | | | | | | | |
| | | | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | | |
|---|-------------|------------------------------|-----------|--------|------|----|-----------|
| Lawrence Krasner for District Attorney | | | From | | | То | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| NGP VAN | | | 6 | 23 | 2017 | | \$ 100.00 |
| Mailing Address 1445 New York Ave NW Ste 200 | | | | | | | |
| City Washington | State DC | Zip Code (Plus 4 20005-21 | | | | | |
| Description of Expenditure | 20 | 20003-21 | | | | | |
| Database | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| NGP VAN | | | 7 | 3 | 2017 | | \$ 150.00 |
| Mailing Address | | | | | | | |
| 1445 New York Ave NW Ste 200 | <u></u> | | 0 | | | | |
| City Washington | State DC | Zip Code (Plus 20005-21 | | | | | |
| Description of Expenditure Database | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| NGP VAN | | | 7 | 8 | 2017 | | \$ 100.00 |
| Mailing Address 1445 New York Ave NW Ste 200 | | | | | - | | |
| City | State | Zip Code (Plus | 4) | | | | |
| Washington | DC | 20005-21 | | | | | |
| Description of Expenditure Database | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| NGP VAN | | | 7 | 10 | 2017 | | \$ 100.00 |
| Mailing Address | | | | | • | | |
| 1445 New York Ave NW Ste 200 | | | | | | | |
| City | State DC | Zip Code (Plus | | | | | |
| Washington Description of Expenditure | DC | 20005-21 | .58 | | | | |
| Database | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| NGP VAN | | | 8 | 2 | 2017 | | \$ 150.00 |
| Mailing Address | | | | | • | | |
| 1445 New York Ave NW Ste 200 | | | | | | | |
| City Washington | State DC | Zip Code (Plus 4 20005-21 | - | | | | |
| Description of Expenditure Database | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | |
| NGP VAN | | | 8 | 29 | 2017 | | \$ 110.00 |
| Mailing Address | | | Ľ | | | | |
| 1445 New York Ave NW Ste 200 | | | | | | | |
| City | State | Zip Code (Plus | | | | | |
| Washington | DC | 20005-21 | .58 | | | | |
| Description of Expenditure Database | | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting Period | | | | | |
|---|--------------|------------------------------|------------------|-----|------|---------------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| NGP VAN | | | 9 | 2 | 2017 | \$ 250.00 | | |
| Mailing Address 1445 New York Ave NW Ste 200 | | | | | | | | |
| City Washington | State DC | Zip Code (Plus 4 20005-21 | | | | | | |
| Description of Expenditure Database | | 20000 22 | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Nolan Barton & Olmos, LLP | | | 7 | 27 | 2017 | \$ 500.00 | | |
| Mailing Address | | | | | • | | | |
| 600 University Ave | C 1 1 | 7: 0 1 (5) | 4) | | | | | |
| City Palo Alto | State CA | Zip Code (Plus 4 94301-20 | | | | | | |
| Description of Expenditure Returned Check | - | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Orbitz | | | 7 | 25 | 2017 | \$ 383.00 | | |
| Mailing Address 500 W Madison St Ste 1000 | | | • | | - | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Chicago | IL | 60661-25 | 59 | | | | | |
| Description of Expenditure Travel | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Orbitz | | | 7 | 25 | 2017 | \$ 221.65 | | |
| Mailing Address | | | | | | | | |
| 500 W Madison St Ste 1000 | a | | | | | | | |
| City Chicago | State IL | Zip Code (Plus 4 60661-25 | | | | | | |
| Description of Expenditure | | 00001-20 | 555 | | | | | |
| Travel | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | t a = a a a a | | |
| Leigh Owens | | | 8 | 2 | 2017 | \$ 2,500.00 | | |
| Mailing Address Information Requested | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| / | | | , | | | | | |
| Description of Expenditure Consulting Services | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Leigh Owens | | | 8 | 21 | 2017 | \$ 2,500.00 | | |
| Mailing Address Information Requested | | | | | • | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Description of Expenditure Consultant | <u> </u> | | | | | | | |
| | | | | | | | | |

| Name of Filing Committe or Candidate | | | | Reporting Period | | | | | |
|---|-------------|------------------------------|-------|------------------|------|------|----------|--|--|
| Lawrence Krasner for District Attorney | | | From | From To | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Leigh Owens | | | 9 | 1 | 2017 | \$ 1 | 2,500.00 | | |
| Mailing Address Information Requested | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| | | | | | | | | | |
| Description of Expenditure Consultant | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Parke Bank | | | 7 | 18 | 2017 | | \$ 37.19 | | |
| Mailing Address 1610 Spruce St Fl 2B | | | | | | | | | |
| City | State | Zip Code (Plus 4 | | | | | | | |
| Philadelphia | PA | 19103-67 | /53 | | | | | | |
| Description of Expenditure Bank Fee | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Parke Bank | Bank | | | | | | \$ 12.00 | | |
| Mailing Address 1610 Spruce St Fl 2B | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | 19103-67 | | | | | | | | |
| Description of Expenditure Bank Fee | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| People for Parker | | | 9 | 9 | 2017 | | \$ 50.00 | | |
| Mailing Address | | | - | - | | | | | |
| PO Box 27647 | Chata | Zin Cade (Di | 4) | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4 19118-06 | | | | | | | |
| Description of Expenditure | | | , 1 , | | | | | | |
| Contribution | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | \$ 5.25 | | |
| Philadelphia Parking Authority | | | 6 | 15 | 2017 | | ş J.23 | | |
| Mailing Address 701 Market St Ste 5400 | | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4 19106-15 | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Philadelphia Parking Authority | | | 6 | 20 | 2017 | | \$ 5.25 | | |
| Mailing Address 701 Market St Ste 5400 | | | | | | | | | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | |
| Philadelphia | PA | 19106-15 | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | |
| 5 | | | | | | | | | |

| Name of Filing Committe or Candidate | | | | Reporting Period | | | | | | |
|--|----------------|------------------------------|------|------------------|------|-------|----|--|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | | |
| Philadelphia Parking Authority | | | 8 | 9 | 2017 | \$ 2. | 50 | | | |
| Mailing Address 701 Market St Ste 5400 | | | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4 19106-15 | | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | | |
| Philadelphia Parking Authority | | | 8 | 14 | 2017 | \$ 4. | 00 | | | |
| Mailing Address 701 Market St Ste 5400 | | | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4 19106-15 | | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | | |
| Philadelphia Parking Authority | | | 8 | 24 | 2017 | \$ 3. | 25 | | | |
| Mailing Address 701 Market St Ste 5400 | | | | | | | | | | |
| City | Zip Code (Plus | | | | | | | | | |
| Philadelphia | PA 19106-1558 | | | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | | |
| Philadelphia Parking Authority | | | 8 | 25 | 2017 | \$ 3. | 50 | | | |
| Mailing Address 701 Market St Ste 5400 | | | | - | | | | | | |
| City | State | Zip Code (Plus | | | | | | | | |
| Philadelphia Description of Expenditure | PA | 19106-15 | 558 | | | | | | | |
| Parking | | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | | |
| Philadelphia Parking Authority | | | 8 | 29 | 2017 | \$ 1. | 25 | | | |
| Mailing Address 701 Market St Ste 5400 | | | | - | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4 19106-15 | | | | | | | | |
| Description of Expenditure Parking | | | | | ļ | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | | |
| Philadelphia Parking Authority | | | 8 | 29 | 2017 | \$ 4. | 75 | | | |
| Mailing Address 701 Market St Ste 5400 | | | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | | | |
| Philadelphia | PA | 19106-15 | 558 | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | | |

| Name of Filing Committe or Candidate | | | | Reporting Period | | | | | |
|--|-------------|----------------------------|------|------------------|-----------|----|-----------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Philadelphia Parking Authority | | | 9 | 3 | 2017 | | \$ 6.00 | | |
| Mailing Address 701 Market St Ste 5400 | | | | | • | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19106-15 | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Philadelphia Parking Authority | | | 9 | 6 | 2017 | | \$ 5.00 | | |
| Mailing Address | | | | | • • • • • | | | | |
| 701 Market St Ste 5400 | | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19106-15 | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Philadelphia Parking Authority | | 9 6 2017 | | | | | \$ 5.25 | | |
| Mailing Address 701 Market St Ste 5400 | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | PA 19106-1558 | | | | | | | |
| Description of Expenditure Parking | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Philadelphia Parking Authority | | | 9 | 6 | 2017 | | \$ 5.00 | | |
| Mailing Address | | | 1 | | • • • • • | | | | |
| 701 Market St Ste 5400 | | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | | |
| Philadelphia Description of Expenditure | PA | 19106-15 | 558 | | | | | | |
| Parking | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Philadelphia Parking Authority | | | 9 | 7 | 2017 | | \$ 6.00 | | |
| Mailing Address 701 Market St Ste 5400 | | | | | _ | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19106-15 | 558 | | | | | | |
| Description of Expenditure Parking | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Positano Coast | | | 8 | 29 | 2017 | | \$ 574.30 | | |
| Mailing Address 212 Walnut St | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19106-39 | 904 | | | | | | |
| Description of Expenditure Event Catering | | | | | | | | | |

| Name of Filing Committe or Candidate | | | | Reporting Period | | | | | |
|--|--------------|----------------------------|------------|------------------|----------|----|-----------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Sage Payment Service | | | 7 | 3 | 2017 | | \$ 219.77 | | |
| Mailing Address 271 17th St NW | | | | | - | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Atlanta | GA | 30363-62 | 216 | | | | | | |
| Description of Expenditure Credit Card Processing | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Sage Payment Service | | | 8 | 2 | 2017 | | \$ 128.66 | | |
| Mailing Address | | | 1 | | <u> </u> | | | | |
| 271 17th St NW | | | | | | | | | |
| City Atlanta | State GA | Zip Code (Plus 30363-62 | | | | | | | |
| Description of Expenditure Credit Card Processing | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Sage Payment Service | | | 9 | 2 | 2017 | | \$ 564.40 | | |
| Mailing Address 271 17th St NW | | | - <u>I</u> | | - | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Atlanta | GA 30363-621 | | | | | | | | |
| Description of Expenditure Credit Card Processing | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Sign Language Interpreter Services | | | 9 | 1 | 2017 | | \$ 175.00 | | |
| Mailing Address | | | 1 | | - | | | | |
| 922 Woodbourne Rd Ste 198 | | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | | |
| Levittown Description of Expenditure | PA | 19057-10 | 001 | | | | | | |
| Event Ticket | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square One Coffee | | | 9 | 6 | 2017 | | \$ 15.00 | | |
| Mailing Address | | | 1 | | <u> </u> | | | | |
| 249 S 13th St | | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19107-56 | | | | | | | |
| Description of Expenditure Meal | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square One Coffee | | | 9 | 14 | 2017 | | \$ 10.50 | | |
| Mailing Address 249 S 13th St | | | | | · | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19107-56 | 540 | | | | | | |
| Description of Expenditure Meal | | | | | | | | | |
| | | | | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting | Period | | | | |
|--|---------------|----------------------------|-----------|--------|------|----|------|------|
| Lawrence Krasner for District Attorney | | | From | | | To | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Square One Coffee | | | 9 | 14 | 2017 | | \$ 1 | 1.50 |
| Mailing Address 249 S 13th St | | | _ | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19107-56 | | | | | | |
| Description of Expenditure Meal | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Square Space, Inc | | | 6 | 12 | 2017 | | \$ 2 | 6.00 |
| Mailing Address | | | | | - | | | |
| 8 Clarkson St. | | | | | | | | |
| City New York | State NY | Zip Code (Plus 10014-43 | | | | | | |
| Description of Expenditure Web Services | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Square Space, Inc | | | | \$ | 2.70 | | | |
| Mailing Address 8 Clarkson St. | | | | | - | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| New York | NY 10014-4301 | | | | | | | |
| Description of Expenditure Credit Card Processing | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Square Space, Inc | | | 6 6 | 20 | 2017 | | \$ | 2.20 |
| Mailing Address | | | U | 20 | 2017 | | | |
| 8 Clarkson St. | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| New York | NY | 10014-43 | 301 | | | | | |
| Description of Expenditure Credit Card Processing | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| Square Space, Inc | | | 6 | 20 | 2017 | | \$ | 2.23 |
| Mailing Address | | | | | • | | | |
| 8 Clarkson St. | | | | | | | | |
| City New York | State NY | Zip Code (Plus | | | | | | |
| Description of Expenditure | | 10014-43 | 501 | | | | | |
| Credit Card Processing | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | Ś 4 | 0.00 |
| Square Space, Inc | | | 7 | 3 | 2017 | | L Y | |
| Mailing Address 8 Clarkson St. | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | |
| New York | NY | 10014-43 | 301 | | | | | |
| Description of Expenditure Website | | | | | | | | |

| Name of Filing Committe or Candidate | | | | Reporting Period | | | | | |
|--|---------------|------------------------------|------------|------------------|------------|----|----------|---|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square Space, Inc | | | 7 | 12 | 2017 | | \$ 26.00 |) | |
| Mailing Address 8 Clarkson St. | | | | | • | | | | |
| City | State | Zip Code (Plus | 1) | | | | | | |
| New York | NY | 10014-43 | | | | | | | |
| Description of Expenditure Web Services | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square Space, Inc | | | 7 | 19 | 2017 | | \$ 2.50 |) | |
| Mailing Address | | | | | • <u> </u> | | | | |
| 8 Clarkson St. | | | | | | | | | |
| City New York | State NY | Zip Code (Plus 4 10014-43 | | | | | | | |
| Description of Expenditure Credit Card Processing | | | | | • | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square Space, Inc | | | 8 | 7 | 2017 | | \$ 45.00 |) | |
| Mailing Address 8 Clarkson St. | | | - | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| New York | NY 10014-4301 | | | | | | | | |
| Description of Expenditure Website | | | | | - | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square Space, Inc | | | 8 | 12 | 2017 | | \$ 26.00 |) | |
| Mailing Address | | | - | | • | | | | |
| 8 Clarkson St. | | | | | | | | | |
| City New York | State NY | Zip Code (Plus | | | | | | | |
| Description of Expenditure | IN 1 | 10014-43 | 301 | | | | | | |
| Web Services | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square Space, Inc | | | 9 | 4 | 2017 | | \$ 45.00 |) | |
| Mailing Address | | | - <u>-</u> | | • | | | | |
| 8 Clarkson St. | | | | | | | | | |
| City New York | State NY | Zip Code (Plus 4 10014-43 | | | | | | | |
| Description of Expenditure Website | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square Space, Inc | | | 9 | 12 | 2017 | | \$ 26.00 |) | |
| Mailing Address 8 Clarkson St. | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| New York | ΝY | 10014-43 | 801 | | | | | | |
| Description of Expenditure Web Services | | | | | | | | | |

| Name of Filing Committe or Candidate | | | Reporting Period | | | | | | |
|--|---------------|----------------------------|------------------|-----|------|---------------------|--|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Square Space, Inc | | | 9 | 15 | 2017 | \$ 3.01 | | | |
| Mailing Address 8 Clarkson St. | | | - | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| New York | NY | 10014-43 | 4301 | | | | | | |
| Description of Expenditure Credit Card Processing | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Staples | | | 9 | 8 | 2017 | \$ 140.39 | | | |
| Mailing Address | | | | | • | | | | |
| 1500 Chestnut St | | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19102-27 | | | | | | | |
| Description of Expenditure Office Supplies | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| The Maas Building, LLC | | | 6 | 21 | 2017 | \$ 500.00 | | | |
| Mailing Address 1325 N Randolph St # 3 | | | | | | | | | |
| City | 4) | | | | | | | | |
| Philadelphia | PA 19122-4320 | | | | | | | | |
| Description of Expenditure | | | | | | | | | |
| Event Space | | | _ | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | \$ 6,836.90 | | | |
| TOSKR Inc | | | 6 | 21 | 2017 | Ŷ 0 , 030.90 | | | |
| Mailing Address 1330 Broadway Fl 3 | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Oakland | CA | 94612-25 | - | | | | | | |
| Description of Expenditure Campaign Phones | | | | | • | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Lauren Towsend | | | 6 | 9 | 2017 | \$ 5,000.00 | | | |
| Mailing Address | | | | | | | | | |
| 308 Lareine Ave Apt A | | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | | |
| Bradley Beach | NJ | 07720-13 | 337 | | | | | | |
| Description of Expenditure Consultant | | | _ | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Lauren Towsend | | | 8 | 8 | 2017 | \$ 5,000.00 | | | |
| Mailing Address 308 Lareine Ave Apt A | | | | | | | | | |
| City | State | Zip Code (Plus | | | | | | | |
| Bradley Beach | NJ | 07720-13 | 337 | | | | | | |
| Description of Expenditure Consultant | | | | | | | | | |
| | | | | | | | | | |

| Name of Filing Committe or Candidate | | | | Reporting Period | | | | | |
|---|-------------|----------------------------|------|------------------|-----------|----|-----------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Uber Inc | | | 9 | 12 | 2017 | | \$ 17.83 | | |
| Mailing Address 555 Market St | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| San Francisco | CA | 94105-28 | | | | | | | |
| Description of Expenditure Travel | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| US Postal Service | | | 7 | 27 | 2017 | | \$ 45.00 | | |
| Mailing Address | | | | | - | | | | |
| 100 S Broad St | | | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 19110-10 | | | | | | | |
| Description of Expenditure PO Box | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| US Postal Service | | | 8 | | \$ 196.00 | | | | |
| Mailing Address 100 S Broad St | | | | | <u> </u> | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | A 19110-1023 | | | | | | | |
| Description of Expenditure Postage | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Benjamin Robert Waxman | | | 6 | 21 | 2017 | | \$ 391.24 | | |
| Mailing Address 2201 Chestnut St Apt 402 | | | | | • | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19103-30 |)49 | | | | | | |
| Description of Expenditure Reimbursement for Travel, Lodging & Mea | ls | | | | - | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Benjamin Robert Waxman | | | 6 | 29 | 2017 | \$ | 5,000.00 | | |
| Mailing Address 2201 Chestnut St Apt 402 | | | | - | - | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19103-30 |)49 | | | | | | |
| Description of Expenditure Consulting | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| Benjamin Robert Waxman | | | 9 | 1 | 2017 | \$ | 2,500.00 | | |
| Mailing Address 2201 Chestnut St Apt 402 | | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19103-30 |)49 | | | | | | |
| Description of Expenditure Consultant | | | | | | | | | |

| Name of Filing Committe or Candidate | | | | Reporting Period | | | | | |
|---|---------------|----------------------------|------|------------------|----------|----|----------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| WB Mason | | | 8 | 30 | 2017 | \$ | 173.72 | | |
| Mailing Address 59 Centre St | | | - | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Brockton | MA | 02301-40 | 014 | | | | | | |
| Description of Expenditure Office Supplies | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| WePay, Inc. | | | 6 | 30 | 2017 | | \$ 4.47 | | |
| Mailing Address | | | | | | | | | |
| 350 Convention Way Ste 200 | | | | | | | | | |
| City Redwood City | State CA | Zip Code (Plus 94063-14 | | | | | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| WePay, Inc. | | | 7 | 2 | \$ 25.00 | | | | |
| Mailing Address 350 Convention Way Ste 200 | | | | | • | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Redwood City | CA 94063-1436 | | | | | | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| WePay, Inc. | | | 7 | 31 | 2017 | | \$ 4.47 | | |
| Mailing Address | | | | | | | | | |
| 350 Convention Way Ste 200 | | | | | | | | | |
| City Redwood City | State CA | Zip Code (Plus 94063-14 | | | | | | | |
| Description of Expenditure | 011 | 94063-14 | 130 | | | | | | |
| Credit Card Fees | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| WePay, Inc. | | | 8 | 30 | 2017 | 5 | \$ 25.00 | | |
| Mailing Address 350 Convention Way Ste 200 | | | • | | • | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Redwood City | CA | 94063-14 | | | | | | | |
| Description of Expenditure Credit Card Processing Fees | | | | | | | | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | | |
| William Way Community Center | | | 6 | 8 | 2017 | \$ | 624.74 | | |
| Mailing Address 1315 Spruce St | | | | | - | | | | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| Philadelphia | PA | 19107-56 | 501 | | | | | | |
| Description of Expenditure Reimbursement | | | | | | | | | |
| | | | | | | | | | |

Statement Of Expenditures

| Name of Filing Committe or Candidate | | | Reporting Period | | | | | |
|--|--------------------|----------------|------------------|-----|------|-----------|--|--|
| Lawrence Krasner for District Attorney | | | From | | | То | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| William Way Community Center | | | 6 | 20 | 2017 | \$ 100.00 | | |
| Mailing Address 1315 Spruce St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19107-56 | 501 | | | | | |
| Description of Expenditure Contribution | | | | | | • | | |
| To Whom Paid | | | MO. | DAY | YEAR | | | |
| X-Offenders for Community Empowerment | | | 9 | 14 | 2017 | \$ 100.00 | | |
| Mailing Address 2540 W Hagert St | | | | | | | | |
| City | State | Zip Code (Plus | 4) | | | | | |
| Philadelphia | PA | 19132-42 | 231 | | | | | |
| Description of Expenditure Contribution | | | | | | • | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item | Schedule III Total | | | | | | | |

\$ 128,790.48

SCHEDULE IV

Statement Of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations

which are outstanding at the end of the reporting period.

| lame of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---|-------------|-----|---------------------------------|------------------|------------------|---------------------|---|--|
| Lawrence Krasner for District Attorney | | | | From | | | То | |
| Name of Creditor Larry Krasner | | | | | | | Outstanding Balance of Debt \$ 20,000.00 | |
| Mailing Address Date 239 S Camac St Debt Incurred | | | | мо. З | DAY 27 | YEAR 2017 | | |
| City Philadelphia | State PA | · · | Code (Plus 4 19107-56 | , | | | | |
| Description of Debt Loan Received | | • | | | | | • | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | Schedule IV Total \$ 20,000.00 | |